

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN PHILLIPS  
COURT REPORTER:**

**THURSDAY, DECEMBER 18<sup>TH</sup>, 2008  
HENDERSON COUNTY  
HENDERSON COUNTY COURT, ROOM 4  
200 NORTH GROVE STREET  
HENDERSONVILLE, NORTH CAROLINA**

**I.C. FILE NUMBER**

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| <b>787275<br/>9:00<br/>**</b> | <b>FRANK W. PRITCHARD<br/>V.<br/>GIT-R-DONE MOVING<br/>NON-INSURED<br/>And/or<br/>NC DEPARTMENT OF TRANSPORTATION<br/>SELF-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>GIT-R-DONE MOVING<br/>And JASON MULLIS, Individually</b>  | <b>PLF: LAW OFFICES OF MICHAEL D. MAYO<br/>CHARLOTTE, NC<br/>DFT:<br/>DFT: NC DEPARTMENT OF JUSTICE<br/>RALEIGH, NC<br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b> |
| <b>010223<br/>9:00<br/>**</b> | <b>ARMANDO PEREZ<br/>V.<br/>SANDER'S CONTRACTING, INC.<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>SANDER'S CONTRACTING, INC.<br/>And VICTOR SANDERS, Individually</b>   | <b>PLF: THE OLIVE LAW FIRM<br/>CHARLOTTE, NC<br/>DFT: NORTHUP, McCONNELL &amp; SIZEMORE<br/>ASHEVILLE, NC<br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b>           |
| <b>075035<br/>9:00</b>        | <b>HANNA KIM<br/>V.<br/>VINGOT RESTAURANT CORPORATION<br/>dba THE MOUNTAIN TAVERN &amp; GRILLE<br/>And/or<br/>SIGNATURE RESTAURANT GROUP, INC.<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>VINGOT RESTAURANT CORPORATION d/b/a THE MOUNTAIN TAVERN &amp; GRILLE<br/>And/or SIGNATURE RESTAURANT GROUP, INC.<br/>And LISA VAN BEUREN, Individually<br/>And PETER VAN BEUREN, Individually<br/>And FRANK W. RUSH, Individually</b> | <b>PLF: HEDRICK, GARDNER, KINCHELOE &amp;<br/>GAROFALO; BOONE, NC<br/>DFT:<br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b>  |

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**PLEASE REFER TO "SECTION VI-EXPERT WITNESS" OF THE "NOTICE TO ALL PARTIES" INSTRUCTIONS REGARDING THE TESTIMONY OF EXPERT WITNESS.**

**NOTICE TO ATTORNEYS: A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES. IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.**

**\*\*\*THE NOTICES ABOVE APPLY TO ALL CASES SCHEDULED THROUGHOUT THE DESIGNATED WEEK.**

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**\*\*PRE-TRIAL ORDER REQUIRED\*\***

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**NORTH CAROLINA INDUSTRIAL COMMISSION  
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**DEPUTY COMMISSIONER: ADRIAN PHILLIPS  
COURT REPORTER:**

**FRIDAY, DECEMBER 19<sup>TH</sup>, 2008  
HENDERSON COUNTY  
HENDERSON COUNTY COURT, ROOM 4  
200 NORTH GROVE STREET  
HENDERSONVILLE, NORTH CAROLINA**

**I.C. FILE NUMBER**

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| <b>739961<br/>9:00<br/>**</b> | <b>MARK A. CASH<br/>V.<br/>ROY HALL CONSTRUCTION, LLC<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>ROY HALL CONSTRUCTION, LLC<br/>And ROY HALL, Individually</b>  | <b>PLF: LAW OFFICE OF JASON E. TAYLOR<br/>CHARLOTTE, NC<br/>DFT: LAW FIRM OF J. RICHARDSON<br/>RUDISILL, JR; HICKORY, NC<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b> |
| <b>899706<br/>9:00<br/>**</b> | <b>JUDY FRISBEE<br/>V.<br/>ASHEVILLE COUNTRY DAY SCHOOL, INC.<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>ASHEVILLE COUNTRY DAY SCHOOL, INC.<br/>And MERINDA CUTSHAW, Individually</b>                           | <b>PLF: GRANLY &amp; RAMAR<br/>ASHEVILLE, NC<br/>DFT: RUSSELL &amp; KING<br/>ASHEVILLE, NC<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b>                               |
| <b>890453<br/>9:00</b>        | <b>MIKE CORNETT<br/>V.<br/>LISA CARSWELL dba<br/>C &amp; B MOBILE HOME MOVERS<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>LISA CARSWELL dba C &amp; B MOBILE HOME MOVERS<br/>And LISA CARSWELL, Individually</b> | <b>PLF: COBOURN &amp; SALEEBY<br/>SPARTANBURG, SC<br/>DFT:<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b>   |
| <b>893717<br/>9:00</b>        | <b>CYNTHIA PUTNAM<br/>V.<br/>SWEEP RITE, INC.<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>SWEEP RITE, INC.<br/>And, RANDALL S. JAMES, Individually</b>   | <b>PLF: LAW OFFICES OF DAVID GANTT<br/>ASHEVILLE, NC<br/>DFT:<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b>  |

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| <b>843768<br/>9:00</b> | <b>JERRY E. SHEPHEARD<br/>V.<br/>BETTY DUNCAN dba JAMES DUNCAN TRUCKING<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>JAMES DUNCAN TRUCKING<br/>And BETTY DUNCAN, Individually</b>                             | <b>PLF: GARY A. DODD<br/>ASHEVILLE, NC<br/><br/>DFT:<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b>       |
| <b>PH-2126</b>         |  |   |
| <b>042332<br/>9:00</b> | <b>WILLARD SWANEY, JR.<br/>V.<br/>WISEMAN ENTERPRISES, INC.<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>WISEMAN ENTERPRISES, INC.<br/>And NITA WISEMAN, Individually<br/>And BETTY WISEMAN, Individually</b> | <b>PLF: GRIMES &amp; TEICH<br/>ASHEVILLE, NC<br/><br/>DFT:<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b> |
| <b>PH-2130</b>         |  |   |

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**\*\*PRE-TRIAL ORDER REQUIRED\*\***