

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN PHILLIPS  
COURT REPORTER:**

**THURSDAY, DECEMBER 17TH, 2009  
HENDERSON COUNTY COURT  
GRAND JURY ROOM  
200 NORTH GROVE STREET  
HENDERSONVILLE, NORTH CAROLINA**

**I.C. FILE NUMBER**

613178 & MICHAEL KITCHEN  
795260 V.  
9:00 MOBILE 360, INC.  
\*\* NON-INSURED  
AND/OR  
AUTO ADVANTAGE, INC.  
UNIVERSAL UNDERWRITERS  
AND  
NC INDUSTRIAL COMMISSION  
V.  
PH-1643 MOBILE 360, INC.  
And KEVIN D. GEAGAN, Individually

PLF:  
DFT: NORTHUP, McCONNELL &  
SIZEMORE; ASHEVILLE, NC  
DFT: CRANFILL, SUMNER & HARTZOG  
RALEIGH, NC  
ATTORNEY GENERAL'S OFFICE  
RALEIGH, NC

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**PLEASE REFER TO "SECTION VI-EXPERT WITNESS" OF THE "NOTICE TO ALL PARTIES" INSTRUCTIONS  
REGARDING THE TESTIMONY OF EXPERT WITNESS.**

**NOTICE TO ATTORNEYS: A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES. IT IS YOUR  
RESPONSIBILITY TO NOTIFY YOUR CLIENT.**

**\*\*\*THE NOTICES ABOVE APPLY TO ALL CASES SCHEDULED THROUGHOUT THE DESIGNATED WEEK.**

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**\*\*PRE-TRIAL ORDER REQUIRED\*\***

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200 NORTH GROVE STREET  
HENDERSONVILLE, NORTH CAROLINA**

**I.C. FILE NUMBER**

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|                |   |   |
|----------------|---|---|
| <b>W17636</b>  | <b>JEFFREY HOLMAN</b>                   | <b>PLF: CHARLES PEED &amp; ASSOCIATES</b> |
| <b>9:00</b>    | <b>V.</b>                               | <b>WINSTON-SALEM, NC</b>                  |
| <b>**</b>      | <b>TOLIVER &amp; SONS LOGGING, LLC.</b> | <b>DFT: DON WILLEY</b>                    |
|                | <b>NON-INSURED</b>                      | <b>JEFFERSON, NC</b>                      |
|                | <b>AND/OR</b>                           |   |
|                | <b>MOUNTAIN CITY LUMBER COMPANY</b>     | <b>DFT: DAVIS &amp; HAMRICK</b>           |
|                | <b>And/or CRANBERRY IH COMPANY</b>      | <b>WINSTON-SALEM, NC</b>                  |
|                | <b>LIBERTY MUTUAL INSURANCE COMPANY</b> |   |
|                | <b>AND</b>                              |   |
|                | <b>NC INDUSTRIAL COMMISSION</b>         | <b>ATTORNEY GENERAL'S OFFICE</b>          |
|                | <b>V.</b>                               | <b>RALEIGH, NC</b>                        |
| <b>PH-2338</b> | <b>TOLIVER &amp; SONS LOGGING, LLC.</b> |   |
|                | <b>And DALE TOLIVER, Individually</b>   |   |
|                | <b>And ARNA TOLIVER, Individually</b>   |   |

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|----------------|--|-------------------------------------|
| <b>W22000</b>  | <b>JOSE MIGUEL SANCHEZ</b>                 | <b>PLF: THE OLIVE LAW FIRM</b>      |
| <b>9:00</b>    | <b>V.</b>                                  | <b>CHARLOTTE, NC</b>                |
| <b>**</b>      | <b>RAHUL, INC. d/b/a DAYS INN</b>          | <b>DFT: MATNEY &amp; ASSOCIATES</b> |
|                | <b>NON-INSURED</b>                         | <b>ASHEVILLE, NC</b>                |
|                | <b>AND</b>                                 |                                     |
|                | <b>NC INDUSTRIAL COMMISSION</b>            | <b>ATTORNEY GENERAL'S OFFICE</b>    |
|                | <b>V.</b>                                  | <b>RALEIGH, NC</b>                  |
| <b>PH-2352</b> | <b>RAHUL, INC. d/b/a DAYS INN</b>          |                                     |
|                | <b>And N. K. PATEL, M.D., Individually</b> |                                     |

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|----------------|------------------------------------|--|
| <b>739961</b>  | <b>MARK A. CASH</b>                | <b>PLF: LAW OFFICES OF JASON E. TAYLOR</b> |
| <b>9:00</b>    | <b>V.</b>                          | <b>CHARLOTTE, NC</b>                       |
| <b>**</b>      | <b>ROY HALL CONSTRUCTION, LLC.</b> | <b>DFT: LAW FIRM OF J. RICHARDSON</b>      |
|                | <b>NON-INSURED</b>                 | <b>RUDISILL, JR.; HICKORY, NC</b>          |
|                | <b>AND</b>                         |  |
|                | <b>NC INDUSTRIAL COMMISSION</b>    | <b>ATTORNEY GENERAL'S OFFICE</b>           |
|                | <b>V.</b>                          | <b>RALEIGH, NC</b>                         |
| <b>PH-1985</b> | <b>ROY HALL CONSTRUCTION, LLC.</b> |  |
|                | <b>And ROY HALL, Individually</b>  |  |

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|                |  |                                  |
|----------------|--|----------------------------------|
| <b>W21181</b>  | <b>ROGER CALL</b>                              | <b>PLF: JUDITH C. FRASER</b>     |
| <b>9:00</b>    | <b>V.</b>                                      | <b>ASHEVILLE, NC</b>             |
| <b>**</b>      | <b>DONALD PUCKETT d/b/a</b>                    | <b>DFT: RUSSELL &amp; KING</b>   |
|                | <b>EAGLE IMPROVEMENTS</b>                      | <b>ASHEVILLE, NC</b>             |
|                | <b>NON-INSURED</b>                             |                                  |
|                | <b>AND</b>                                     |                                  |
|                | <b>NC INDUSTRIAL COMMISSION</b>                | <b>ATTORNEY GENERAL'S OFFICE</b> |
|                | <b>V.</b>                                      | <b>RALEIGH, NC</b>               |
| <b>PH-2343</b> | <b>DONALD PUCKETT d/b/a EAGLE IMPROVEMENTS</b> |                                  |
|                | <b>And DONALD PUCKETT, Individually</b>        |                                  |

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|----------------|---|-------------------------------------|
| <b>478387</b>  | <b>BRUCE L. GROOMS</b>                            | <b>PLF: GRANLEY &amp; RAMER</b>     |
| <b>9:00</b>    | <b>V.</b>   | <b>ASHEVILLE, NC</b>                |
| <b>**</b>      | <b>VOICES FOR ADDICTION,</b>                      | <b>DFT: LEICHT &amp; OLINGER</b>    |
|                | <b>NORTH CAROLINA, INC.</b>                       | <b>ASHEVILLE, NC</b>                |
|                | <b>NON-INSURED</b>                                | <b>DFT: THE VAN WINKLE LAW FIRM</b> |
|                |   | <b>ASHEVILLE, NC</b>                |
|                | <b>AND</b>  | <b>DFT: ROOT &amp; ROOT</b>         |
|                | <b>NC INDUSTRIAL COMMISSION</b>                   | <b>WEAVERVILLE, NC</b>              |
|                | <b>V.</b>   | <b>ATTORNEY GENERAL'S OFFICE</b>    |
| <b>PH-2190</b> | <b>VOICES FOR ADDICTION, NORTH CAROLINA, INC.</b> | <b>RALEIGH, NC</b>                  |
|                | <b>And BARBARA PEPPER, Individually</b>           |                                     |
|                | <b>And BILL COOK, Individually</b>                |                                     |
|                | <b>And DARLENE TURNER, Individually</b>           |                                     |
|                | <b>And ANDREW HART, Individually</b>              |                                     |
|                | <b>And TYRONE GREENLEE, Individually</b>          |                                     |
|                | <b>And SAM SUTKER, Individually</b>               |                                     |
|                | <b>And LARRY ZIMMER, Individually</b>             |                                     |
|                | <b>And DOUGLAS T. MICHAELS, Individually</b>      |                                     |

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**\*\*\***

**\*\*PRE-TRIAL ORDER REQUIRED\*\***

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893717 CYNTHIA PUTNAM  
9:00 V.  
\*\* SWEEP RITE, INC.  
NON-INSURED  
AND/OR  
EXCEL PAYROLL PLUS, INC.  
AMERICAN ZURICH COMPANY  
AND  
NC INDUSTRIAL COMMISSION  
V.  
PH-2076 SWEEP RITE, INC.  
And RANDALL S. JAMES, Individually  
And CHARLES R. HESS, III, Individually

PLF: DAVID GANTT  
ASHEVILLE, NC  
DFT: LEICHT & OLINGER  
ASHEVILLE, NC  
  
DFT:  
  
ATTORNEY GENERAL'S OFFICE  
RALEIGH, NC

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|------------------------|--|--|
| <b>W23358<br/>9:00</b> | <b>SHANNON M. MENDOZ<br/>V.<br/>LESTER C. WILLIAMS d/b/a A MOTHER'S BEST<br/>FRIEND CHILD DEVELOPMENT CENTER/DAY CARE<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>LESTER C. WILLIAMS d/b/a A MOTHER'S BEST FRIEND<br/>CHILD DEVELOPMENT CENTER/DAY CARE<br/>And LESTER C. WILLIAMS, Individually</b> | <b>PLF:<br/>DFT:<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b>  |
| <b>W36978<br/>9:00</b> | <b>JAVIER MARTINEZ<br/>V.<br/>BE &amp; L MECHANICAL, LLC.<br/>NON-INSURED<br/>AND<br/>NC INDUSTRIAL COMMISSION<br/>V.<br/>BE &amp; L MECHANICAL, LLC.<br/>And RYON BURGESS, Individually</b>   | <b>PLF: DAVID R. PAYNE<br/>HENDERSONVILLE, NC<br/>DFT: BROOKS, STEVENS &amp; POPE<br/>RALEIGH, NC<br/><br/>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC</b> |

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