

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

NORTH CAROLINA INDUSTRIAL COMMISSION

SPECIAL SET CALENDAR

**DEPUTY COMMISSIONER: GEORGE T. GLENN II
PHONE NUMBER: 919-807-2539
COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES**

**MONDAY, TUESDAY & WEDNESDAY
NOVEMBER 29, 30 & DEC.1, 2010
DURHAM COUNTY JUDICIAL BUILDING
COURTROOM 5, 2ND FLOOR
201 EAST MAIN STREET
DURHAM, NC**

I.C. FILE NUMBER

**195084 SANG PATTERSON
10:00 V.
** BOB BARKER CO., INC.
FEDERAL INS. CO./CHUBB INSURANCE**

**PLF: RHODES LAW FIRM
FUQUAY - VARINA, NC
DFT: WILLSON JONES CARTER
& BAXLEY
CHARLOTTE, NC**

**773272 ALVIS RIGSBEE
** V.
FLEET FORCE, INC.
LIBERTY MUTUAL INS. CO.
And TRANS AGRI INC.
And LIBERTY MUTUAL INS. CO.
And TAI, LLC**

**PLF: HARDISON & COCHRAN
RALEIGH, NC
DFT: CRANFILL SUMNER & HARTZOG
RALEIGH, NC**

**HAITHCOK BARFIELD HULSE
& KINSEY
GOLDSBORO, NC**

**MULLEN HOLLAND & COOPER
GASTONIA**

**NO COUNSEL OF RECORD
FOR TAI, LLC.**

The cases will be heard in the order they appear on the calendar. The first case will be heard at 10:00 a.m. on Monday, November 8, 2010 with the next case being heard upon completion of the first case, and etc. Only the parties to the first case should be present on Monday morning with the parties to the second case making their appearance at the time the first case is scheduled to be completed. The parties are to monitor the status of all cases ahead of them to determine when they should be present. The parties shall provide a telephone number where they can be reached to be advised during the week when they should appear for their respective hearings.

**NOTICE TO ALL ATTORNEYS:
A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES.
IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.**

**** Pre-Trial Agreement Required**