

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**PRE-TRIAL DOCKET**

**DEPUTY COMMISSIONER: GEORGE T. GLENN II**  
**PHONE NUMBER: 919-807-2539**  
**COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES**

**MONDAY, NOVEMBER 10, 2008**  
**BUNCOMBE COUNTY COURTHOUSE**  
**COURTROOM 720, 7<sup>th</sup> FLOOR**  
**60 COURT PLAZA**  
**ASHEVILLE, NC**

**IC FILE NUMBER**

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<b>TA-20136</b> <b>9:00</b>	<b>TANYA TIPTON</b> <b>V.</b> <b>BUNCOMBE COUNTY BOARD OF</b> <b>EDUCATION</b>	<b>PLF: ROOT &amp; ROOT</b> <b>WEAVERVILLE, NC</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b> <b>RALEIGH, NC</b>
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*MOTION FOR SUMMARY JUDGMENT*

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<b>TA-16077</b> <b>9:10</b>	<b>TANISHA TWITTY, <i>Mother of</i> SHYHEIM</b> <b>AKINLOYE, <i>Minor</i></b> <b>V.</b> <b>N.C. EMPLOYMENT SECURITY COMMISSION</b>	<b>PLF: NO COUNSEL OF RECORD</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b> <b>ASHEVILLE, NC</b>
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<b>TA-19023</b> <b>9:20</b>	<b>MELANIE SATTERFIELD and BRIAN</b> <b>SATTERFIELD</b> <b>V.</b> <b>N.C. DEPARTMENT OF TRANSPORTATION</b>	<b>PLF: LAW OFFICES OF LEE &amp; SMITH</b> <b>SPARTANBURG, SC</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b> <b>ASHEVILLE, NC</b>
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<b>TA-19118</b> <b>9:30</b>	<b>MARY L. ROWLAND</b> <b>V.</b> <b>N.C. DEPARTMENT OF TRANSPORTATION</b>	<b>PLF: MAURIELLO LAW OFFICES</b> <b>CORNELIUS, NC</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b> <b>ASHEVILLE, NC</b>
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<b>TA-19501</b> <b>9:40</b>	<b>ANNIE BAUMAN, <i>Administratrix of the Estate</i></b> <b>of ISAAC MCMILLAN</b> <b>V.</b> <b>N.C. DEPARTMENT OF TRANSPORTATION</b>	<b>PLF: PRICE, SMITH, HARGETT, PETHO</b> <b>&amp; ANDERSON, CHARLOTTE, NC</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b> <b>RALEIGH, NC</b>
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<b>TA-20429</b> <b>9:50</b>	<b>VINSON P. SIMS and DEBORAH L. CRAWFORD</b> <b>V.</b> <b>N.C. DEPARTMENT OF ENVIRONMENT AND</b> <b>NATURAL RESOURCES</b>	<b>PLF: RUDOLPH A. BATA, JR.</b> <b>MURPHY, NC</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b> <b>ASHEVILLE, NC.</b>
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<b>TA-20606</b> <b>10:00</b>	<b>LAWRENCE E. WILLIAMS</b> <b>V.</b> <b>N.C. DEPARTMENT OF CORRECTION</b>	<b>PLF: LONG, PARKER, WARREN</b> <b>&amp; ANDERSON, ASHEVILLE, NC</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b> <b>RALEIGH, NC</b>
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**NOTICE TO ALL ATTORNEYS:**  
**A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES.**  
**IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.**