

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**SPECIAL SET DOCKET**

**DEPUTY COMMISSIONER: BRAD DONOVAN  
STEPHANIE MCDADE- LEGAL ASSISTANT  
PHONE NUMBER 919-807-2565  
COURT REPORTER: GRAHAM ERLACHER & ASSOC.**

**TUESDAY, NOVEMBER 5-8, 2013  
CABARRUS COUNTY COURTHOUSE  
77 UNION STREET  
COURTROOM-1, 2ND FLOOR  
CONCORD, NC 28025**

**IC FILE NUMBER**

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|---------------------------------|---|---|
| <b>X42969<br/>9:00<br/>**</b>   | <b>JAMES TIMOTHY HOWARD<br/>V.<br/>EPES<br/>GALLAGHER BASSETT SERVICES INC.</b>     | <b>PLF: HARPER LAW OFFICE<br/>SYLVIA NC<br/>DFT: GALLIVAN WHITE &amp; BOYD<br/>CHARLOTTE NC</b>                 |
| <b>X59981<br/>9:00<br/>**</b>   | <b>JOSEPH HENRY TROGDON<br/>V.<br/>ITT GRINNELL INDUSTRIAL PIPING INC.</b>          | <b>PLF: WALLACE &amp; GRAHAM<br/>SALISBURY NC<br/>DFT: MCANGUS GOUDELOCK &amp; COURIE<br/>CHARLOTTE NC</b>      |
| <b>W89780<br/>9:00<br/>**</b>   | <b>BOBBIE LEATHERMAN<br/>V.<br/>MARTIN MARIETTA<br/>LOCKHEED MARTIN CORPORATION</b> | <b>PLF: WALLACE &amp; GRAHAM<br/>SALISBURY NC<br/>DFT: STILES BYRUM &amp; HORNE<br/>CHARLOTTE NC</b>            |
| <b>TA-19773<br/>9:00<br/>**</b> | <b>YVETTE M. SMYRE<br/>V.<br/>GUILFORD COUNTY BOARD OF EDUCATION</b>                | <b>PLF: R. STEVE BOWDEN &amp; ASSOCIATES<br/>GREENSBORO NC<br/>DFT: NC DEPARTMENT OF JUSTICE<br/>RALEIGH NC</b> |

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