

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**REVISED SPECIAL SET CALENDAR**

**DEPUTY COMMISSIONER: GEORGE T. GLENN II**  
**PHONE NUMBER: 919-807-2539**

**MON-FRI, NOVEMBER 3-7, 2008**  
**IREDELL COUNTY HALL OF JUSTICE**  
**ANNEX BUILDING**  
**COURTROOM B, FIRST FLOOR**  
**201 WATER STREET**  
**STATESVILLE, NC**

**COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES**

**IC FILE NUMBER**

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<b>TA-19640</b> <b>9:00</b> <b>**</b>	<b>FIRST GASTON BANK OF NORTH CAROLINA</b> <b>V.</b> <b>NORTH CAROLINA DEPARTMENT</b> <b>OF TRANSPORTATION</b>	<b>PLF:</b>	<b>SMITH, COOKSEY &amp; VICKSTROM</b> <b>CHARLOTTE, NC</b>
		<b>DFT:</b>	<b>N.C. DEPARTMENT OF JUSTICE</b> <b>ASHEVILLE, NC</b>

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<b>TA-19364</b> <b>**</b>	<b>TONY R. JOHNSON</b> <b>V.</b> <b>N.C. DEPARTMENT OF CORRECTION</b>	<b>PLF:</b>	<b>LAW OFFICES OF KATHLEEN G.</b> <b>SUMNER, GREENSBORO, NC</b>
		<b>DFT:</b>	<b>N.C. DEPARTMENT OF JUSTICE</b> <b>RALEIGH, NC</b>

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<b>023845</b> <b>**</b>	<b>JOHN L. SMITH, Executor of the Estate</b> <b>of JUANITA L. DEAL, Deceased</b> <b>V.</b> <b>NIEMAND INDUSTRIES</b> <b>ATLANTIC MUTUAL INSURANCE</b> <b>and/or</b> <b>TWIN CITY INSURANCE</b>  <b>and/or</b> <b>GREAT AMERICAN INSURANCE COMPANY</b>  <b>and/or</b> <b>AETNA CASUALTY &amp; SURETY</b>	<b>PLF:</b>	<b>WALLACE AND GRAHAM</b> <b>SALISBURY, NC</b>
		<b>DFT:</b>	<b>HEDRICK GARDNER</b> <b>RALEIGH, NC</b>  <b>CRANFILL SUMNER &amp; HARTZOG</b> <b>CHARLOTTE, NC</b>  <b>TEAGUE CAMPBELL DENNIS</b> <b>&amp; GORHAM, RALEIGH, NC</b>  <b>MULLEN HOLLAND &amp; COOPER</b> <b>GASTONIA, NC</b>

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