

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: JESSE M. TILLMAN, III  
COURT REPORTER: GRAHAM ERLACHER**

**TUESDAY, OCTOBER 29, 2019  
GASTON COUNTY COURTHOUSE  
COURTROOM 4D FOURTH FLOOR  
325 DR. MARTIN LUTHER KING, JR. WAY  
GASTONIA, NC 28052**

**FILE NUMBER**

<b>18-024611 9:00 a.m.</b>	<b>RODNEY SCOTT ALDRIDGE v.  CITY OF GASTONIA NC LEAGUE OF MUNICIPALITIES</b>	<b>PLT: SCOTT W. ROBERTS THE ROBERTS LAW FIRM GASTONIA, NC</b>	<b>DEF: ALYSSA E. KISBY-MEADOWS MULLEN HOLLAND &amp; COOPER GASTONIA, NC</b>
<b>14-015956 9:30 a.m.</b>	<b>TAMATHA M. BROWN v.  WALMART, INC. NEW HAMPSHIRE INSURANCE CO.</b>	<b>PLT: BRADLEY H. SMITH CAMPBELL &amp; ASSOCIATES CHARLOTTE, NC</b>	<b>DEF: JAREN S. HARDY HEDRICK GARDNER KINCHELOE &amp; GAROFALO, CHARLOTTE, NC</b>
<b>19-004589 10:00 a.m.</b>	<b>MICHAEL W. TINDALL v.  DAIMLER TRUCKS NORTH AMERICA SEDGWICK CMS</b>	<b>PLT: RALPH W. MEEKINS TEDDY &amp; MEEKINS SHELBY, NC</b>	<b>DEF: GREGORY S. HORNER GOLDBERG SEGALLA RALEIGH, NC</b>
<b>18-049885 10:30 a.m.</b>	<b>CHARLES B. UDOH v.  GASTON CORRECTIONAL CENTER/ NC DEPARTMENT OF PUBLIC SAFETY CORVEL CORPORATION</b>	<b>PLT: WILLIAM B. WALLACE LAW OFFICE OF JASON E. TAYLOR HICKORY, NC</b>	<b>DEF: BRITTANY BROWN NC DEPARTMENT OF JUSTICE RALEIGH, NC</b>
<b>19-024128 11:00 a.m.</b>	<b>FAYE HUNT v.  GASTON COUNTY BOARD OF EDUCATION LIBERTY MUTUAL FIRE INSURANCE CO.</b>	<b>PLT: NO COUNSEL OF RECORD</b>	<b>DEF: BRAD P. KLINE CRANFILL SUMNER &amp; HARTZOG, LLP CHARLOTTE, NC</b>

**-In the event of inclement weather, you can call the Industrial Commission Inclement Weather Hearing Cancellation Hotline at 919-807-2600 for updates on hearing cancellations.**

**-Pre-Trial Agreements are required in all cases and must be submitted at least 10 days before the hearing.**

**-All foreign language interpreters must be "Level A – Court Certified"**

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: JESSE M. TILLMAN, III  
COURT REPORTER: GRAHAM ERLACHER**

**THURSDAY, OCTOBER 31, 2019  
GASTON COUNTY COURTHOUSE  
COURTROOM 4D FOURTH FLOOR  
325 DR. MARTIN LUTHER KING, JR. WAY  
GASTONIA, NC 28052**

**FILE NUMBER**

---

**18-761332  
9:00 a.m.**

**KIP PHEBUS  
v.**

**CITY OF BESSEMER CITY  
NC LEAGUE OF MUNICIPALITIES**

**PLT: SCOTT W. ROBERTS  
THE ROBERTS LAW FIRM  
GASTONIA, NC**

**DEF: M. ANDREW AVRAM  
CRANFILL SUMNER & HARTZOG, LLP  
CHARLOTTE, NC**

---

**19-712437  
9:30 a.m.**

**CLAYVON RUFF, WIDOWER OF RISA  
RUFF  
v.**

**GASTON COUNTY BOARD OF  
EDUCATION  
LIBERTY MUTUAL INSURANCE CO.**

**PLT: BOBBY L. BOLLINGER, JR.  
THE BOLLINGER LAW FIRM  
CHARLOTTE, NC**

**DEF: BRAD P. KLINE  
CRANFILL SUMNER & HARTZOG, LLP  
CHARLOTTE, NC**

---

**19-003102  
10:00 a.m.**

**GERTRUDE D. ROBINSON  
v.**

**DAIMLER TRUCKS NORTH AMERICA  
SEDGWICK CMS**

**PLT: D. BRAD COLLINS  
THE ROBERTS LAW FIRM  
GASTONIA, NC**

**DEF: PHILLIP JEFFERSON  
GOLDBERG SEGALLA  
RALEIGH, NC**

---

**19-015709  
11:00 a.m.**

**JEFFREY A. DARBY  
v.**

**NC DEPARTMENT OF CULTURAL  
RESOURCES  
CORVEL CORPORATION**

**PLT: NO COUNSEL OF RECORD**

**DEF: PAUL IKALOWYCH  
NC DEPARTMENT OF JUSTICE  
RALEIGH, NC**

---

**-In the event of inclement weather, you can call the Industrial Commission Inclement Weather Hearing Cancellation Hotline at 919-807-2600 for updates on hearing cancellations.**

**-Pre-Trial Agreements are required in all cases and must be submitted at least 10 days before the hearing.**

**-All foreign language interpreters must be "Level A – Court Certified"**