

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: JAMES C. GILLEN  
COURT REPORTER: GRAHAM ERLACHER**

**MONDAY, OCTOBER 21, 2013  
NORTH CAROLINA INDUSTRIAL COMMISSION  
ROOM 2173  
430 N. SALISBURY STREET  
RALEIGH, NORTH CAROLINA 27611**

**FILE NUMBER**

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|--------------------------------------------|----------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------|
| <b>Y26988</b>                              | <b>SHAWN L. BYNUM</b>                                                                        | <b>PLF:</b> | <b>JOHN R. LANDRY, JR. – OXNER, THOMAS &amp; PERMAR, RALEIGH</b>                 |
| <b>11:00 a.m.</b>                          | <b>v.</b>                                                                                    | <b>DFT:</b> | <b>ROBIN H. TERRY – CRANFILL, SUMNER &amp; HARTZOG, RALEIGH</b>                  |
|                                            | <b>ALLIANCE ONE INTERNATIONAL<br/>THE HARTFORD</b>                                           |             |                                                                                  |
| <hr/>                                      |                                                                                              |             |                                                                                  |
| <b>591108</b>                              | <b>SERGIO URRUTIA</b>                                                                        | <b>PLF:</b> | <b>W. TIMOTHY HAITHCOCK – HAITHCOCK, BARFIELD, HULSE &amp; KINSEY, GOLDSBORO</b> |
| <b>11:00 a.m.</b>                          | <b>v.</b>                                                                                    | <b>DFT:</b> | <b>PAUL F. TOLAND – WILSON &amp; RATLEDGE, RALEIGH</b>                           |
|                                            | <b>PRESTAGE FARMS, INC.<br/>HEWITT, COLEMAN &amp; ASSOCIATES, INC.</b>                       |             |                                                                                  |
| <hr/>                                      |                                                                                              |             |                                                                                  |
| <b>X04956 &amp;<br/>X05500</b>             | <b>LANCE BARBER</b>                                                                          | <b>PLF:</b> | <b>ROBERTA L. EDWARDS – ATTORNEY AT LAW, ROCKY MOUNT</b>                         |
| <b>11:00 a.m.</b>                          | <b>v.</b>                                                                                    | <b>DFT:</b> | <b>GARTH H. WHITE – RUDISILL, WHITE &amp; KAPLAN, CHARLOTTE</b>                  |
|                                            | <b>EXPRESS EMPLOYMENT<br/>PROFESSIONALS<br/>INS. CO. OF THE STATE OF<br/>PA/SEDGWICK-TPA</b> |             |                                                                                  |
| <hr/>                                      |                                                                                              |             |                                                                                  |
| <b>Y30292</b>                              | <b>EMILY WESTBROOK</b>                                                                       | <b>PLF:</b> | <b>W. TIMOTHY HAITHCOCK – HAITHCOCK, BARFIELD, HULSE &amp; KINSEY, GOLDSBORO</b> |
| <b>11:00 a.m.</b>                          | <b>v.</b>                                                                                    | <b>DFT:</b> | <b>LORA C. CUBBAGE – NC DEPT OF JUSTICE, RALEIGH</b>                             |
|                                            | <b>NC DEPT OF PUBLIC INSTRUCTION<br/>CORVEL</b>                                              |             |                                                                                  |
| <hr/>                                      |                                                                                              |             |                                                                                  |
| <b>X89545,<br/>Y19641 &amp;<br/>Y20315</b> | <b>HENRY R. GRANTHAM</b>                                                                     | <b>PLF:</b> | <b>NO COUNSEL OF RECORD</b>                                                      |
| <b>11:00 a.m.</b>                          | <b>v.</b>                                                                                    | <b>DFT:</b> | <b>WEBSTER G. HARRISON – MCANGUS, GOUDELOCK &amp; COURIE, RALEIGH</b>            |
| <b>**</b>                                  | <b>SANDERSON FARMS, INC.<br/>AIG INS. CO.</b>                                                |             |                                                                                  |

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**\*\* No Pre-Trial Agreement Required**