

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**  
**NORTH CAROLINA INDUSTRIAL COMMISSION**  
**HEARING DOCKET**

**DEPUTY COMMISSIONER: JESSICA N. HOLMES**  
**COURT REPORTER: GRAHAM ERLACHER**

**TUESDAY, OCTOBER 17, 2023**  
**ARCHDALE BUILDING**  
**DIVISION OF WATER RESOURCES**  
**GROUND FLOOR CONFERENCE ROOM**  
**512 N SALISBURY ST.**  
**RALEIGH, NC 27604**

**I.C. NUMBER**

**ATTORNEY**

**21-034097 ISAIAS GARCIA-ESCOBAR**  
**9:30 a.m.**

**PLF: BRIAN J. KROMKE**  
**CROSSLEY MCINTOSH COLLIER**  
**HANLEY & EDE**  
**WILMINGTON, NC**

**v.**

***Special Set***

**JOSE LUIS ANCHONDO**  
**ACE AMERICAN INSURANCE COMPANY**

**DFT: SCOTT R. HOLDER**  
**WILLSON JONES CARTER & BAXLEY**  
**RALEIGH, NC**

---