

**NORTH CAROLINA INDUSTRIAL COMMISSION**  
**HEARING DOCKET**

**DEPUTY COMMISSIONER: STEPHEN T. GHEEN**  
**COURT REPORTER: GRAHAM EHRLACHER**

**MONDAY AND TUESDAY, OCTOBER 12 & 13, 2009**  
**SIXTH FLOOR CONFERENCE ROOM, #6155**  
**WEDNESDAY, OCTOBER 14, 2009**  
**LAW LIBRARY. #6037**  
**NC INDUSTRIAL COMMISSION**  
**DOBBS BUILDING**  
**430 NORTH SALISBURY STREET**  
**RALEIGH, NORTH CAROLINA**

**T.A. FILE NUMBER**

***PRE-TRIAL CONFERENCE***

|                  |  |             |                                      |
|------------------|--|-------------|--------------------------------------|
| <b>19179</b>     | <b>George C. Webb, Administrator for the</b>   | <b>PLF:</b> | <b>Law Office of James E. Rogers</b> |
| <b>9:00 a.m.</b> | <b>Estate of Jason C. Webb</b>                 |             | <b>Morrisville, North Carolina</b>   |
| <b>*</b>         | <b>v.</b>                                      |             |                                      |
|                  | <b>North Carolina Department of Correction</b> | <b>DFT:</b> | <b>NC Department of Justice</b>      |
|                  |  |             | <b>Raleigh, North Carolina</b>       |

***PRE-TRIAL CONFERENCE***

|                  |  |             |   |
|------------------|--|-------------|---|
| <b>21103</b>     | <b>Rodney Walton</b>                           | <b>PLF:</b> | <b>Law Office of Charles M. Putterman</b> |
| <b>9:00 a.m.</b> | <b>v.</b>                                      |             |   |
| <b>*</b>         | <b>North Carolina Department of Correction</b> | <b>DFT:</b> | <b>NC Department of Justice</b>           |
|                  |  |             | <b>Raleigh, North Carolina</b>            |

***MOTION FOR SUMMARY JUDGMENT***

|                 |  |             |                                 |
|-----------------|--|-------------|---------------------------------|
| <b>21111</b>    | <b>Monty D. Rackley</b>                            | <b>PLF:</b> | <b>Pro Se</b>                   |
| <b>9:00a.m.</b> | <b>v.</b>  |             |                                 |
| <b>*</b>        | <b>North Carolina Department of Transportation</b> | <b>DFT:</b> | <b>NC Department of Justice</b> |
|                 |  |             | <b>Raleigh, North Carolina</b>  |

***HALF-DAY SPECIAL SET***

|              |  |             |                                 |
|--------------|--|-------------|---------------------------------|
| <b>20693</b> | <b>Michael Puryear</b>                         | <b>PLF:</b> | <b>Pro Se</b>                   |
| <b>****</b>  | <b>v.</b>                                      |             |                                 |
|              | <b>North Carolina Department of Correction</b> | <b>DFT:</b> | <b>NC Department of Justice</b> |
|              |  |             | <b>Raleigh, North Carolina</b>  |

***ONE DAY SPECIAL SET***

|                 |  |             |                                   |
|-----------------|--|-------------|-----------------------------------|
| <b>20087</b>    | <b>John J. Manning</b>                         | <b>PLF:</b> | <b>NC Prisoner Legal Services</b> |
| <b>9:00a.m.</b> | <b>v.</b>                                      |             | <b>Raleigh, North Carolina</b>    |
| <b>****</b>     | <b>North Carolina Department of Correction</b> | <b>DFT:</b> | <b>NC Department of Justice</b>   |
|                 |  |             | <b>Raleigh, North Carolina</b>    |

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**ONE DAY SPECIAL SET**

**20656 Christopher Stevens**  
**\*\*\*\* v.**  
**Wake County Board of Education**

**PLF: Kline Law Office**  
**Raleigh, North Carolina**  
**DFT: NC Department of Justice**  
**Raleigh, North Carolina**

\*No Pre-trial Agreement Required

\*\* Pre-trial Agreement Required – see Pre-Trial Order for Workers' Compensation Cases

\*\*\* Pre-trial Agreement required. Unrepresented parties should pay special attention to "Important Notice to Unrepresented Parties"  
(Workers' Compensation Cases)

\*\*\*\* Pre-Trial Agreement Required – see Pre-Trial Order for Tort Cases

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**THE CASES WILL BE HEARD IN THE ORDER THEY APPEAR ON THE CALENDAR.**

**UNLESS OTHERWISE SPECIFIED, THE FIRST CASE ON THE CALENDAR WILL BE HEARD AT 9:00 A.M. ON MONDAY, OCTOBER 12, 2009 WITH THE NEXT CASE BEING HEARD UPON COMPLETION OF THE FIRST CASE, AND ETC. ONLY THE PARTIES TO THE FIRST CASE SHOULD BE PRESENT ON MONDAY MORNING WITH THE PARTIES TO THE SECOND CASE MAKING THEIR APPEARANCE AT THE TIME THE FIRST CASE IS SCHEDULED TO BE COMPLETED. THE PARTIES ARE TO MONITOR THE STATUS OF ALL CASES AHEAD OF THEM TO DETERMINE WHEN THEY SHOULD BE PRESENT. THE PARTIES SHALL PROVIDE A TELEPHONE NUMBER WHERE THEY CAN BE REACHED TO BE ADVISED DURING THE WEEK WHEN THEY SHOULD APPEAR FOR THEIR RESPECTIVE HEARINGS.**