

THIS IS THE ONLY NOTICE YOU WILL RECEIVE

**NORTH CAROLINA INDUSTRIAL COMMISSION
HEARING DOCKET**

**DEPUTY COMMISSIONER: BRAD DONOVAN
STEPHANIE MCDADE- LEGAL ASSISTANT
PHONE NUMBER 919-807-2565
COURT REPORTER: GRAHAM ERLACHER & ASSOC.**

**MON. & TUES., OCTOBER 7& 8, 2013
MARTIN COUNTY COURTHOUSE
305-EAST MAIN STREET
2ND FLOOR, DISTRICT COURTROOM
WILLIAMSTON, NC 27892**

IC FILE NUMBER

**TA-23687 LAVONDA D. GRIMES
9:00 V.
** NC DEPARTMENT OF TRANSPORTATION**

**PLF: THE CLEMONS LAW FIRM
GREENVILLE NC
DFT: NC DEPARTMENT OF JUSTICE
RALEIGH NC**

**TA-22989 GERALD EDWARDS
9:00 V.
** NC DEPARTMENT OF PUBLIC SAFETY**

**PLF: N.C. PRISONER LEGAL SERVICES
RALEIGH NC
DFT: NC DEPARTMENT OF JUSTICE
RALEIGH NC**

**TA-23633 SHAWN A. WILLIAMS
9:00 V.
** NC DEPARTMENT OF PUBLIC SFETY**

**PLF: NCPLS, INC
RALEIGH NC
DFT: NC DEPARTMENT OF JUSTICE
RALEIGH NC**

SPECIAL SET DOCKET

**TA-23217 JAMES SULLIVIAN
9:00 V.
** MARTIN COMMUNITY COLLEGE**

**PLF: MCLAWHORN & ASSOCIATES
GREENVILLE, NC
DFT: BRYANT LEWIS & LINDSLEY
DURHAM NC**

**PLEASE REFER TO "SECTION VI-EXPERT WITNESSES" OF THE "NOTICE TO ALL PARTIES"
INSTRUCTIONS REGARDING THE TESTIMONY OF EXPERT WITNESSES.**

**NOTICE TO ATTORNEYS: A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES.
IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.**

***** THE NOTICES ABOVE APPLY TO
ALL CASES SCHEDULED THROUGHOUT
THE DESIGNATED WEEK.*****

****PRE-TRIAL ORDER REQUIRED****