

|                                    | Hearing Officer        | Time          | TA- Number | Name                |
|------------------------------------|------------------------|---------------|------------|---------------------|
| Thursday,<br>September 28,<br>2023 | DEPUTY<br>COMMISSIONER | 9:00 – 10:30  | 28916      | Rankin, Napoleon J  |
|                                    |                        | 10:30 – 12:00 | 29988      | Farmer, Barwon D    |
|                                    | CAROLYN THOMPSON       | 12:00 – 12:30 | Lunch      |                     |
|                                    |                        | 12:30 – 2:00  | 29983      | Reed, Jesse J       |
|                                    |                        | 2:00 – 3:30   | 29969      | Morrison, William B |
|                                    |                        | 3:30 – 5:00   | 29095      | Spencer, Marcos     |
|                                    |                        |               |            |                     |