

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**PRE-TRIAL HEARING DOCKET**

**DEPUTY COMMISSIONER: BRAD DONOVAN  
STEPHANIE MCDADE- LEGAL ASSISTANT  
PHONE NUMBER 919-807-2565  
COURT REPORTER: GRAHAM ERLACHER & ASSOC.**

**TUE.-FRI., SEPTEMBER 18-21, 2012  
JUDICIAL ANNEX  
201 N. ROXBORO STREET  
3RD FLOOR, COURTROOM-B  
DURHAM, NC 27701**

**IC FILE NUMBER**

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<b>459234</b>	<b>CLEGG LEE JOINES</b>	<b>PLF: WALLACE &amp; GRAHAM</b>
<b>9:00</b>	<b>V.</b>	<b>SALISBURY NC</b>
<b>**</b>	<b>FIELDCREST CANNON n.k.a. PILLOWTEX</b>	<b>DFT: STUART LAW FIRM</b>
	<b>NC SELF-INSURANCE GUARANTY ASSOCIATION</b>	<b>RALEIGH NC</b>

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<b>X11682</b>	<b>BOBBY D. ACKER</b>	<b>PLF: EDELSTEIN &amp; PAYNE</b>
<b>9:00</b>	<b>V.</b>	<b>RALEIGH NC</b>
<b>**</b>	<b>LOCKHEED MARTIN CORPORATION</b>	<b>DFT: MCANGUS GOUDELOCK &amp; COURIE</b>
	<b>INA INSURANCE COMPANY</b>	<b>RALEIGH NC</b>

*MOTION*

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<b>TA-22175</b>	<b>JA'NAYE TERRELL</b>	<b>PLF: PERRY PERRY &amp; PERRY</b>
<b>9:00</b>	<b>V.</b>	<b>DURHAM NC</b>
<b>**</b>	<b>DURHAM COUNTY BOARD OF EDUCATION</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b>
		<b>RALEIGH NC</b>

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<b>TA-22984</b>	<b>ANTHONY RASHD PEAKS</b>	<b>PLF: THOMAS FERGUSON &amp; MULLINS</b>
<b>9:00</b>	<b>V.</b>	<b>DURHAM NC</b>
<b>**</b>	<b>N.C. DEPARTMENT OF PUBLIC SAFETY</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b>
		<b>RALEIGH NC</b>

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**\*\*\*LIST OF CASES CONTINUED ON NEXT PAGE\*\*\***