

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: SUMIT GUPTA  
COURT REPORTER: GRAHAM ERLACHER**

**FRIDAY, SEPTEMBER 2, 2016  
DOBBS BUILDING  
ROOM 2173  
430 N. SALISBURY STREET  
RALEIGH, NC 27603**

| <b>I.C. FILE NUMBER</b>                |                                                                                                                                         | <b>ATTORNEY</b> |                                                                              |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|
| <b>Y13114<br/>9:00 a.m.</b>            | <b>JESSE LONDON<br/>v.<br/>RALEIGH DURHAM INTERNATIONAL<br/>AIRPORT<br/>ZURICH AMERICAN INSURANCE<br/>COMPANY C/O GALLAGHER BASSETT</b> | <b>PLF:</b>     | <b>CAMILLE S. PAYTON<br/>WARD BLACK LAW<br/>GREENSBORO, NC</b>               |
|                                        |                                                                                                                                         | <b>DFT:</b>     | <b>ANDREW R. USSERY<br/>MCANGUS GOUDELOCK &amp; COURIE<br/>CHARLOTTE, NC</b> |
| <hr/>                                  |                                                                                                                                         |                 |                                                                              |
| <b>13-757206<br/>9:00 a.m.</b>         | <b>FLORIAN PEREZ<br/>v.<br/>SERVICE MASTER OF WAKE COUNTY<br/>EMCASCO INSURANCE COMPANY</b>                                             | <b>PLF:</b>     | <b>ANDREA L. FOWLER<br/>HYLAND &amp; PADILLA, PLLC<br/>RALEIGH, NC</b>       |
|                                        |                                                                                                                                         | <b>DFT:</b>     | <b>PHILLIP J. ANTHONY<br/>LEWIS BRISBOIS BISAARD SMITH<br/>RALEIGH, NC</b>   |
| <hr/>                                  |                                                                                                                                         |                 |                                                                              |
| <b>15-757545<br/>10:00 a.m.</b>        | <b>THE ESTATE OF MICHAEL RICKER<br/>v.<br/>MURRAY SUPPLY COMPANY, LLC<br/>THE CINCINNATI INSURANCE<br/>COMPANY</b>                      | <b>PLF:</b>     | <b>EILEEN A. MULLEN<br/>MULLEN LAW, P.A.<br/>RALEIGH, NC</b>                 |
|                                        |                                                                                                                                         | <b>DFT:</b>     | <b>JONATHAN C. ANDERS<br/>ANDERS NEWTON PLLC<br/>RALEIGH, NC</b>             |
| <hr/>                                  |                                                                                                                                         |                 |                                                                              |
| <b>15-748464<br/>11:00 a.m.<br/>**</b> | <b>PAMELA MCLEAN<br/>v.<br/>PILGRIM'S PRIDE CORPORATION<br/>SEDGWICK CMS</b>                                                            | <b>PLF:</b>     | <b>NO COUNSEL OF RECORD</b>                                                  |
|                                        |                                                                                                                                         | <b>DFT:</b>     | <b>BEN MOELLER<br/>MCANGUS GOUDELOCK &amp; COURIE<br/>RALEIGH, NC</b>        |

**\*\* No Pre-Trial Agreement Required**