

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE  
NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: ELIAS W. ADMASSU  
COURT REPORTER: GRAHAM ERLACHER**

**MONDAY, AUGUST 28, 2023  
DURHAM COUNTY COURTHOUSE  
501 SOUTH DILLARD DRIVE  
DURHAM, NC 27701  
COURTROOM 7B, 7TH FLOOR**

| <b>I.C. FILE NO.</b>   |   | <b>ATTORNEY</b>   |  |
|------------------------|---|---|--|
| 19-005838<br>9:30 a.m. | WALTER E. MOODY<br><br>v.<br>ABB HOLDINGS, INC.<br>ACE AMERICAN INSURANCE<br>COMPANY        | PLT: J. ADAM BRIDWELL<br>HARDISON & COCHRAN<br>RALEIGH, NC                  | DEF: JENNIFER I. MITCHELL<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO, LLP<br>CHARLOTTE, NC |
| 19-722942<br>9:30 a.m. | DOROTHY L. KILLEBREW<br><br>v.<br>LEITH TOYOTA<br>FIRST BENEFITS INSURANCE<br>MUTUAL, INC.  | PLT: JOEL W. DAVIS<br>OXNER + PERMAR, LLC<br>GREENSBORO, NC                 | DEF: LORI M. ALLEN<br>YOUNG MOORE AND HENDERSON,<br>P.A.<br>RALEIGH, NC                    |
| 21-020518<br>9:30 a.m. | LUKE UHLIK<br><br>v.<br>STANDARD CONSTRUCTION &<br>LANDSCAPE<br>FRANKENMUTH MUTUAL INS. CO. | PLT: BRYAN NICOLS SANCHEZ<br>LEWIS LAW FIRM, LLC<br>ROCK HILL, SC           | DEF: BRIAN C. GROESSER<br>MIDKIFF MUCIE & ROSS<br>RALEIGH, NC                              |
| 20-027241<br>9:30 a.m. | ANTOINETTE M. HARRISON<br><br>v.<br>NC DEPT. OF ADULT CORRECTIONS<br>CORVEL                 | PLT: JOSEPH S. BOWMAN<br>BOWMAN LAW, PLLC<br>WINSTON-SALEM, NC              | DEF: WILLIAM FLOWERS<br>NC DEPARTMENT OF JUSTICE<br>RALEIGH, NC                            |
| 21-031969<br>9:30 a.m. | JESUS J. SUAZO<br><br>v.<br>CITY OF RALEIGH<br>CORVEL                                       | PLT: W. ROSS WEATHERSPOON<br>YOUNCE VTIPIB BAZNIK & BANKS<br>RALEIGH, NC    | DEF: HEATHER T. BAKER<br>TEAGUE CAMPBELL DENNIS &<br>GORHAM, LLC.<br>RALEIGH, NC           |
| 21-048770<br>9:30 a.m. | JENNIFER C. TART<br><br>v.<br>JUST FLAGGERS, LLC.<br>LM INSURANCE CORPORATION               | PLT: PATRICK R. CLARE<br>LAW OFFICES OF JAMES SCOTT<br>FARRIN<br>DURHAM, NC | DEF: BEN MOELLER<br>MCANGUS GOUDELOCK & COURIE<br>RALEIGH, NC                              |

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE  
NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: ELIAS W. ADMASSU  
COURT REPORTER: GRAHAM ERLACHER**

**TUESDAY, AUGUST 29, 2023  
DURHAM COUNTY COURTHOUSE  
501 SOUTH DILLARD STREET  
DURHAM, NC 27701  
COURTROOM 7B, 7TH FLOOR**

| <b>I.C. FILE NO.</b>   |  | <b>ATTORNEY</b>   |
|------------------------|--|---|
| 22-020986<br>9:30 a.m. | TINA S. MCMANAWAY<br><br>v.<br>FRALEY & SCHILLING, INC.<br>TRAVELERS INDEMNITY COMPANY | PLT: PRO SE<br><br>DEF: MATTHEW J. LEDWITH<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO, LLP<br>RALEIGH, NC   |
| 22-028847<br>9:30 a.m. | OUMOU BAH<br><br>v.<br>WALMART, INC.<br>AIU INSURANCE COMPANY                          | PLT: THOMAS E. LAMM<br>RICCI LAW FIRM, P.A.<br>GREENVILLE, NC<br><br>DEF: EMILY C. PAPPAS<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO, LLP.<br>RALEIGH, NC             |
| 21-756312<br>9:30 a.m. | LILIANA GUARINO<br><br>v.<br>RENU, LLC/RENU MED SPA<br>TRAVELERS                       | PLT: DANIEL R. LEHRER<br>LAW OFFICES OF JAMES SCOTT<br>FARRIN<br>DURHAM, NC<br><br>DEF: MATTHEW T. MARRIOTT<br>TEAGUE CAMPBELL DENNIS &<br>GORHAM, LLP<br>RALEIGH, NC |
| 22-003616<br>9:30 a.m. | LEAH K. HASTINGS<br><br>v.<br>CITY OF RALEIGH<br>CORVEL                                | PLT: MATTHEW BISSETTE<br>WHITLEY LAW FIRM<br>RALEIGH, NC<br><br>DEF: TIMOTHY P. CARRAWAY<br>CAULEY PRIDGEN, P.A.<br>RALEIGH, NC                                       |
| 22-041609<br>9:30 a.m. | MILA AYORA<br><br>v.<br>WAKE FOREST CUISINE, INC.<br>THE PHOENIX INSURANCE COMPANY     | PLT: RUSSELL W. JOHNSON<br>DIENER LAW, P.A.<br>WILMINGTON, NC<br><br>DEF: JEFFREY A. DOYLE<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO, LLP<br>RALEIGH, NC             |
| 22-021379<br>9:30 a.m. | FRANCINE EDGE<br><br>v.<br>STARBUCK'S<br>SEDGWICK, CMS                                 | PLT: PRO SE<br><br>DEF: JUSTIN ROBERTSON<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO, LLP<br>WILMINGTON, NC  |

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE  
NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: ELIAS W. ADMASSU  
COURT REPORTER: GRAHAM ERLACHER**

**WEDNESDAY, AUGUST 30, 2023  
DURHAM COUNTY COURTHOUSE  
501 SOUTH DILLARD DRIVE  
DURHAM, NC 27701  
COURTROOM 7B, 7TH FLOOR**

| <b>I.C. FILE NO.</b>   |   | <b>ATTORNEY</b> |  |
|------------------------|---|-----------------|--|
| 22-013248<br>9:30 a.m. | ERMIN G. SARMIENTO-DUARTE   | PLT:            | JOHN J. PADILLA<br>HYLAND & PADILLA, PLLC<br>DURHAM, NC                                |
|                        | v.  |                 |  |
|                        | DECKOS GROUP, INC.<br>ACCIDENT FUND INSURANCE CO.                                   | DEF:            | DAVID RHOADES<br>CRANFILL SUMNER, LLP<br>RALEIGH, NC                                   |
| 22-013198<br>9:30 a.m. | BEVERLY LAUTZENHEISER   | PLT:            | R. H. PERMAR, III<br>OXNER & PERMAR<br>GREENSBORO, NC                                  |
|                        | v.  |                 |  |
|                        | PRECASE TERRAZZO ENTERPRISES<br>ISURITY, INC.                                       | DEF:            | BARBARA E. RUARK<br>ORBOCK RUARK & DILLARD, P.C.<br>WINSTON-SALEM, NC                  |
| 23-003860<br>9:30 a.m. | ANQUIONETTE WALDEN  | PLT:            | J. CARTER WHITTINGTON<br>HARDISON & COCHRAN, PLLC.<br>RALEIGH NC                       |
|                        | v.  |                 |  |
|                        | AUSTIN QUALITY FOODS DBA<br>KELLOGG<br>OLD REPUBLIC INSURANCE<br>COMPANY c/o CORVEL | DEF:            | SAMUEL E. BARKER<br><br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO, LLP.<br>CHARLOTTE, NC |
| 23-005680<br>9:30 a.m. | NHTASASHA D. ALSTON   | PLT:            | PRO SE   |
|                        | v.  |                 |  |
|                        | NC DEPT. OF TRANSPORTATION<br>CORVEL  | DEF:            | NICHOLAS SORENSEN<br>NC DEPT. OF JUSTICE<br>RALEIGH, NC                                |
| 22-019293<br>9:30 a.m. | STEPHANIE L. GODWIN   | PLT:            | JOSEPH D. BUDD<br>OSBORN GAMBALE BECKLEY & BUDD<br>RALEIGH, NC                         |
|                        | v.  |                 |  |
|                        | AMAZON COM, INC.<br>SEDGWICK, CMS   | DEF:            | ANDREW R. USSERY<br>MCANGUS GOUDELOCK & COURIE<br>CHARLOTTE, NC                        |

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE  
NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: ELIAS W. ADMASSU  
COURT REPORTER: GRAHAM ERLACHER**

**WEDNESDAY, AUGUST 30, 2023  
DURHAM COUNTY COURTHOUSE  
501 SOUTH DILLARD DRIVE  
DURHAM, NC 27701  
COURTROOM 7B, 7TH FLOOR**

**I.C. FILE NO.**

**ATTORNEY**

22-021827 LAWANDA S. ISICHEI  
9:30 a.m.

PLT: DANIEL R. LEHRER  
LAW OFFICES OF JAMES SCOTT  
FARRIN  
DURHAM, NC

v.

UNIVERSAL HEALTH CARE/RALEIGH  
PMA GROUP

DEF: NEIL P. ANDREWS  
HEDRICK GARDNER KINCHELOE &  
GAROFALO, LLP  
CHARLOTTE, NC

---