

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**PRE-TRIAL HEARING DOCKET**

**DEPUTY COMMISSIONER: GEORGE T. GLENN II**  
**PHONE NUMBER: 919-807-2539**  
**COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES**

**MONDAY, AUGUST 23, 2010**  
**DURHAM COUNTY JUDICIAL ANNEX**  
**COURTROOM C, 3rd FLOOR**  
**201 NORTH ROXBORO STREET**  
**DURHAM, NC**

**IC FILE NUMBER**

TA-20683 DEBORAH M. BUCK  
9:00 V.  
N.C. DEPARTMENT OF TRANSPORTATION

PLF: RESNICK & SCHWARTZMAN  
RALEIGH, NC  
DFT: N.C. DEPARTMENT OF JUSTICE  
RALEIGH, NC

TA-20712 MILDRED SMITH  
9:10 V.  
N.C. DEPARTMENT OF TRANSPORTATION

PLF: RESNICK & SCHWARTZMAN  
RALEIGH, NC  
DFT: N.C. DEPARTMENT OF JUSTICE  
RALEIGH, NC

TA-20734 KEITH D. ALLEN  
9:20 V.  
N.C. DEPARTMENT OF CORRECTION

PLF: C. GARY TRIGGS  
MORGANTON, NC  
DFT: N.C. DEPARTMENT OF JUSTICE  
ASHEVILLE, NC

*MOTION TO DISMISS*

TA-20833 JAMES L. BUTLER  
9:40 V.  
N.C. DEPARTMENT OF CORRECTION

PLF: NO COUNSEL OF RECORD  
DFT: N.C. DEPARTMENT OF JUSTICE  
RALEIGH, NC

*MOTION TO DISMISS*

TA-20952 MICHAEL F. HODGE  
9:50 V.  
N.C. DEPARTMENT OF CORRECTION

PLF: EXUM LAW GROUP  
RALEIGH, NC  
DFT: N.C. DEPARTMENT OF JUSTICE  
RALEIGH, NC

TA-21034 MARY JO DANIEL JONES and FEDERATED  
10:00 MTUAL INSURANCE COMPANY  
V.  
N.C. DEPARTMENT OF TRANSPORTATION

PLF: LAW OFFICE OF ALLEN MILLS  
RALEIGH, NC  
DFT: N.C. DEPARTMENT OF JUSTICE  
RALEIGH, NC

TA-21357 RICKEY THORNE  
10:10 V.  
NORTH CAROLINA DEPARTMENT OF  
HEALTH AND HUMAN SERVICES

PLF: MICHAELS & MICHAELS  
RALEIGH, NC  
DFT: N.C. DEPARTMENT OF JUSTICE  
RALEIGH, NC

\*\*\* LIST OF CASES CONTINUED ON NEXT PAGE \*\*\*

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**PRE-TRIAL HEARING DOCKET**

**DEPUTY COMMISSIONER: GEORGE T. GLENN II**  
**PHONE NUMBER: 919-807-2539**  
**COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES**

**MONDAY, AUGUST 23, 2010**  
**DURHAM COUNTY JUDICIAL ANNEX**  
**COURTROOM C, 3rd FLOOR**  
**201 NORTH ROXBORO STREET**  
**DURHAM, NC**

**IC FILE NUMBER**

-----  
**TA-21440 ALTON SIMMONS**  
**10:20 V.**  
**N.C. DEPARTMENT OF CORRECTION**

-----  
**PLF: NO COUNSEL OF RECORD**  
**DFT: N.C. DEPARTMENT OF JUSTICE**  
**RALEIGH, NC**

*MOTION TO DISMISS*

-----  
**TA-21544 ROBESON COUNTY MANAGER**  
**10:30 V.**  
**N.C. DEPARTMENT OF TRANSPORTATION**

-----  
**PLF: J. HAL KINLAW**  
**LUMBERTON, NC**  
**DFT: N.C. DEPARTMENT OF JUSTICE**  
**RALEIGH, NC**  
-----

**NOTICE TO ALL ATTORNEYS:**

**A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES.**  
**IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.**