

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**  
**NORTH CAROLINA INDUSTRIAL COMMISSION**  
**HEARING DOCKET**

**DEPUTY COMMISSIONER: JESSICA N. HOLMES**  
**COURT REPORTER: GRAHAM ERLACHER**

**TUESDAY, AUGUST 8, 2023**  
**ARCHDALE BUILDING**  
**DIVISION OF WATER RESOURCES**  
**GROUND FLOOR CONFERENCE ROOM**  
**512 N SALISBURY ST.**  
**RALEIGH, NC 27604**

<b>I.C. NUMBER</b>		<b>ATTORNEY</b>
<b>21-034097</b> <b>9:30 a.m.</b>	<b>ISAIAS GARCIA-ESCOBAR</b>  <b>v.</b>  <b>JOSE LUIS ANCHONDO</b> <b>ACE AMERICAN INSURANCE COMPANY</b>	<b>PLF: BRIAN J. KROMKE</b> <b>CROSSLEY MCINTOSH COLLIER HANLEY</b> <b>&amp; EDE</b> <b>WILMINGTON, NC</b>  <b>DFT: SCOTT R. HOLDER</b> <b>WILLSON JONES CARTER &amp; BAXLEY</b> <b>RALEIGH, NC</b>
<b>22-043215</b> <b>9:30 a.m.</b>	<b>DARON FORTE</b>  <b>v.</b>  <b>NASH CO., BOARD OF COMMISSIONER</b> <b>SEDGWICK CLAIMS MANAGEMENT</b> <b>SERVICES, INC.</b>	<b>PLF: PRO SE</b>  <b>DFT: NO COUNSEL OF RECORD</b>