

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**AMENDED NONINSURED HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN PHILLIPS  
COURT REPORTER: GRAHAM ERLACHER**

**MONDAY, JULY 20TH, 2015  
BUNCOMBE COUNTY COURTHOUSE  
HEARING ROOM 720  
60 COURT PLAZA  
ASHEVILLE, NORTH CAROLINA**

**FILE NUMBER**

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|                  |   |  |
|------------------|---|--|
| <b>14-732305</b> | <b>GARLAND DILLS</b>                      | <b>PLF: GANLY &amp; RAMER</b>                    |
| <b>9:30 a.m.</b> |   | <b>ASHEVILLE, NC: Thomas F. Ramer</b>            |
| <b>**</b>        | <b>v.</b>                                 |  |
|                  | <b>BEST STAFFING, INC.</b>                | <b>DFT: PRO SE</b>                               |
|                  | <b>NONINSURED</b>                         |  |
|                  | <b>AND/OR</b>                             |  |
|                  | <b>WNC PALLET, INC.</b>                   | <b>DFT: MCANGUS GOUDELOCK &amp; COURIE, PLLC</b> |
|                  | <b>BRIDGEFIELD CASUALTY INSURANCE CO.</b> | <b>ASHEVILLE, NC: Joseph N. Hamrick</b>          |
|                  | <b>AND</b>                                |  |
| <b>PH-4160</b>   | <b>NC INDUSTRIAL COMMISSION</b>           | <b>ATTORNEY GENERAL'S OFFICE</b>                 |
|                  | <b>v.</b>                                 | <b>RALEIGH, NC: Michelle D. Denning</b>          |
|                  | <b>BEST STAFFING, INC.</b>                |  |
|                  | <b>And CHARLES BURRIS, Individually</b>   |  |
| <hr/>            |   |  |
| <b>14-778289</b> | <b>TIMOTHY W. ROBINSON</b>                | <b>PLF: ROBERTS LAW FIRM, P.A.</b>               |
| <b>9:30 a.m.</b> |   | <b>GASTONIA, NC: D. Brad Collins</b>             |
|                  | <b>v.</b>                                 |  |
|                  | <b>RAY'S TREE SERVICE, LLC</b>            | <b>DFT: PRO SE</b>                               |
|                  | <b>NONINSURED</b>                         |  |
|                  | <b>AND</b>                                |  |
| <b>PH-3997</b>   | <b>NC INDUSTRIAL COMMISSION</b>           | <b>ATTORNEY GENERAL'S OFFICE</b>                 |
|                  | <b>v.</b>                                 | <b>RALEIGH, NC: Michelle D. Denning</b>          |
|                  | <b>RAY'S TREE SERVICE, LLC</b>            |  |
|                  | <b>And BRANDON RAY, Individually</b>      |  |
| <hr/>            |   |  |
| <b>14-768744</b> | <b>BENJAMIN ROACH</b>                     | <b>PLF: RIDENOUR &amp; GOSS, P.A.</b>            |
| <b>9:30 a.m.</b> |   | <b>SYLVA, NC: Eric Ridenour</b>                  |
|                  | <b>v.</b>                                 |  |
|                  | <b>B AND D X2, LLC. d/b/a</b>             | <b>DFT: PRO SE</b>                               |
|                  | <b>DILLSBORO SMOKEHOUSE</b>               |  |
|                  | <b>NONINSURED</b>                         |  |
|                  | <b>AND</b>                                |  |
| <b>PH-3970</b>   | <b>NC INDUSTRIAL COMMISSION</b>           | <b>ATTORNEY GENERAL'S OFFICE</b>                 |
|                  | <b>v.</b>                                 | <b>RALEIGH, NC: Michelle D. Denning</b>          |
|                  | <b>B AND D X2, LLC. d/b/a</b>             |  |
|                  | <b>DILLSBORO SMOKEHOUSE</b>               |  |
|                  | <b>And DONNA CORMIER, Individually</b>    |  |
|                  | <b>And BRIAN CORMIER, Individually</b>    |  |

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**COURT REPORTER: GRAHAM ERLACHER**

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**FILE NUMBER**

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**14-769144 FRANCISCO BONILLA**  
**9:30 a.m.**

**v.**

**JOEL REED**  
**d/b/a POINT LOOKOUT FARMS**  
**NONINSURED**  
**AND/OR**  
**SHARON FRANKLIN**  
**NONINSURED**

**AND**

**PH-3941 NC INDUSTRIAL COMMISSION**

**v.**

**JOEL REED d/b/a POINT LOOKOUT FARMS**  
**And JOEL REED, Individually**  
**And SHARON FRANKLIN, Individually**

**PLF: THE OLIVE LAW FIRM, P.A.**  
**CHARLOTTE, NC: Juan A. Sanchez**

**DFT: WILLIAM GARDO**  
**HENDERSONVILLE, NC: William Gardo, II**

**DFT: PRO SE**

**ATTORNEY GENERAL'S OFFICE**  
**RALEIGH, NC: Michelle D. Denning**

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**PENALTY HEARING ONLY**

**PH-3872 NC INDUSTRIAL COMMISSION**  
**9:30 a.m.**  
**(426943)**

**v.**

**FINISHES FIRST, INC.**  
**And DONALD G. WARREN, Individually**  
**And CHRISTOPHER LEWIS, Individually**  
**And HAROLD POTEAT, Individually**

**ATTORNEY GENERAL'S OFFICE**  
**RALEIGH, NC: Michelle D. Denning**

**DFT: MULLEN HOLLAND & COOPER, P.A.**  
**GASTONIA, NC: John H. Russell, Jr.**

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|                  |   |  |
|------------------|---|--|
| <b>13-746427</b> | <b>SHANE LADET</b>                                | <b>PLF: ROBERTS LAW FIRM</b>                       |
| <b>9:30 a.m.</b> |   | <b>GASTONIA: D. Brad Collins</b>                   |
| <b>**</b>        | <b>v.</b>   |  |
|                  | <b>SMOKY MOUNTAIN LOG &amp; TIMBER HOMES</b>      | <b>DFT: NORTHUP MCCONNELL &amp; SIZEMORE, PLLC</b> |
|                  | <b>NONINSURED</b>                                 | <b>ASHEVILLE, NC: Steven W. Sizemore</b>           |
|                  | <b>AND/OR</b>                                     |  |
|                  | <b>J.A. MOODY CONSTRUCTION, INC.</b>              | <b>DFT: PRO SE</b>                                 |
|                  | <b>OWNER'S INSURANCE GROUP</b>                    |  |
|                  | <b>AND/OR</b>                                     |  |
|                  | <b>RODNEY BALL</b>                                | <b>DFT: PRO SE</b>                                 |
|                  | <b>NONINSURED</b>                                 |  |
| <b>PH-3608</b>   | <b>NC INDUSTRIAL COMMISSION</b>                   | <b>ATTORNEY GENERAL'S OFFICE</b>                   |
|                  | <b>v.</b>   | <b>RALEIGH, NC: Michelle D. Denning</b>            |
|                  | <b>SMOKY MOUNTAIN LOG &amp; TIMBER HOMES</b>      |  |
|                  | <b>And GEORGE M. BLACKBURN, III, Individually</b> |  |
|                  | <b>RODNEY BALL</b>                                |  |
|                  | <b>And RODNEY BALL, Individually</b>              |  |
| <hr/>            |   |  |
| <b>13-725362</b> | <b>STEPHEN CHANDLER</b>                           | <b>PLF: JOHN C. HENSLEY, JR., P.C.</b>             |
| <b>9:30 a.m.</b> |   | <b>ASHEVILLE, NC: John C. Hensley</b>              |
| <b>**</b>        | <b>v.</b>   |  |
|                  | <b>RAYMOND J. MASTROPIETRO</b>                    | <b>DFT: THE VAN WINKLE LAW FIRM</b>                |
|                  | <b>d/b/a MASTROPLUMBING</b>                       | <b>ASHEVILLE, NC: Allan R. Tarleton</b>            |
|                  | <b>NONINSURED</b>                                 |  |
|                  | <b>AND/OR</b>                                     |  |
|                  | <b>KING LAND DEVELOPMENT, LLC.</b>                | <b>DFT: NORTHUP MCCONNELL &amp; SIZEMORE</b>       |
|                  | <b>NONINSURED</b>                                 | <b>ASHEVILLE, NC: Steven W. Sizemore</b>           |
|                  | <b>AND</b>  |  |
| <b>PH-3879</b>   | <b>NC INDUSTRIAL COMMISSION</b>                   | <b>ATTORNEY GENERAL'S OFFICE</b>                   |
|                  | <b>v.</b>   | <b>RALEIGH, NC: Michelle D. Denning</b>            |
|                  | <b>RAYMOND J. MASTROPIETRO</b>                    |  |
|                  | <b>d/b/a MASTROPLUMBING</b>                       |  |
|                  | <b>And RAYMOND J. MASTROPIETRO, Individually</b>  |  |
|                  | <b>KING LAND DEVELOPMENT, LLC.</b>                |  |
|                  | <b>And MATTHEW R. KING, Individually</b>          |  |
|                  | <b>And NATALIE H. KING, Individually</b>          |  |

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