## THIS IS THE ONLY NOTICE YOU WILL RECEIVE

### NORTH CAROLINA INDUSTRIAL COMMISSION

### SPECIAL SET CALENDAR

**DEPUTY COMMISSIONER: GEORGE T. GLENN II MON - THURS, JULY 12-15, 2010** 

PHONE NUMBER: 919-807-2539 MECKLENBURG COUNTY COURTHOUSE

COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES COURTROOM, 6350, 6TH FLOOR

832 EAST 4TH STREET CHARLOTTE, NC

PLF: HUFFMAN LAW FIRM

**IC FILE NUMBER** 

PLF: HUFFMAN LAW FIRM 790750 MICHAEL R. COX

9:30 SALISBURY, NC V.

**MARTIN MARIETTA** DFT: STILES BYRUM & HORNE ZURICH

AMERICAN INSURANCE COMPANY CHARLOTTE, NC

and/or

**CONTINENTAL CASUALTY** JONES HEWSON & WOOLARD

CHARLOTTE, NC and/or

LIBERTY MUTUAL INSURANCE COMPANY **MULLEN HOLLAND & COOPER** 

THE TRAVELERS GASTONIA. NC

and/or

LOCKHEED MARTIN CORPORATION **NELSON MULLINS RILEY &** 

and/or SCARBOROUGH, CHARLOTTE, NC

LOCKHEED MARTIN CORPORATION **KNOTT & GLAZIER** LOS ANGELES, CA

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807297 DEBBIE MCCONNELL, Mother and Guardian

Ad Litem of MARK N. EVANS and BESSIE S. SALISBURY, NC

EVANS, Children of JOHN B. EVANS, Deceased

JOHN B. EVANS, III, Executor of the Estate WALLACE AND GRAHAM

of JOHN B. EVANS, Deceased SALISBURY, NC

V.

**CLARIANT CORPORATION DFT: JONES HEWSON & WOOLARD** 

**CONTINENTAL CASUALTY** CHARLOTTE, NC

and/or

LIBERTY MUTUAL INSURANCE COMPANY **MULLEN HOLLAND & COOPER** 

GASTONIA, NC THE TRAVELERS

and/or

**NELSON MULLINS RILEY &** LOCKHEED MARTIN CORPORATION

and/or

SCARBOROUGH, CHARLOTTE, NC

LOCKHEED MARTIN CORPORATION **KNOTT & GLAZIER** LOS ANGELES, CA

<sup>\* \* \*</sup> LIST OF CASES CONTINUED ON NEXT PAGE \* \* \*

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PHONE NUMBER: 919-807-2539

COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES COURTROOM, 6350, 6TH FLOOR

**MON – THURS, JULY 12-15, 2010** 

MECKLENBURG COUNTY COURTHOUSE

832 EAST 4TH STREET CHARLOTTE, NC

IC FILE NUMBER

TA-18828 ALLISON J. MCGILL PLF: RAGAN & RAGAN

GASTONIA, NC V.

> GASTON COUNTY BOARD OF EDUCATION DFT: N.C. DEPARTMENT OF JUSTICE

> > RALEIGH, NC

TA-19688 ZENITH INSURANCE COMPANY PLF: MCANGUS, GOUDELOCK &

COURIE, RALEIGH, NC

DFT: N.C. DEPARTMENT OF JUSTICE N.C. DEPARTMENT OF TRANSPORTATION

RALEIGH, NC

THE CASES WILL BE HEARD IN THE ORDER THEY APPEAR ON THE CALENDAR. THE FIRST CASE WILL BE HEARD AT 9:30 A.M. ON MONDAY, JULY 12, 2010 WITH THE NEXT CASE BEING HEARD UPON COMPLETION OF THE FIRST CASE, AND ETC. ONLY THE PARTIES TO THE FIRST CASE SHOULD BE PRESENT ON MONDAY MORNING WITH THE PARTIES TO THE SECOND CASE MAKING THEIR APPEARANCE AT THE TIME THE FIRST CASE IS SCHEDULED TO BE COMPLETED. THE PARTIES ARE TO MONITOR THE STATUS OF ALL CASES AHEAD OF THEM TO DETERMINE WHEN THEY SHOULD BE PRESENT. THE PARTIES SHALL PROVIDE A TELEPHONE NUMBER WHERE THEY CAN BE REACHED TO BE ADVISED DURING THE WEEK WHEN THEY SHOULD APPEAR FOR THEIR RESPECTIVE HEARINGS.

### **NOTICE TO ALL ATTORNEYS:**

A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES. IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.

<sup>\*\*</sup> Pre-Trial Order Required