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**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: SUMIT GUPTA  
COURT REPORTER: GRAHAM ERLACHER**

**THURSDAY, JULY 11, 2019  
DOBBS BUILDING  
ROOM 2173  
430 N. SALISBURY STREET  
RALEIGH, NC 27603**

| <b>I.C. FILE NO.</b>            | <b>PARTY</b>                                                                                               | <b>ATTORNEY</b>                                                                                                                                          |
|---------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>17-022632<br/>9:00 a.m.</b>  | <b>NABEEL AL SAMMARRAIE<br/>v.<br/><br/>LONGET, LLC<br/>THE HARTFORD</b>                                   | <b>PLF: K. GREGORY GUNTER<br/>GUNTER LAW GROUP<br/>RALEIGH, NC<br/><br/>DFT: MATTHEW LEDWITH<br/>HEDRICK GARDNER<br/>RALEIGH, NC</b>                     |
| <b>712101<br/>9:00 a.m.</b>     | <b>ROSEMARY JARDINE-CROMPTON<br/>v.<br/><br/>AMERICAN AIRLINES GROUP, INC.<br/>AMERICAN HOME ASSURANCE</b> | <b>PLF: CHARLES M. PUTTERMAN<br/>WHITE &amp; STRADLEY<br/>RALEIGH, NC<br/><br/>DFT: MICHAEL C. SIGMON<br/>TEAGUE CAMPBELL<br/>RALEIGH, NC</b>            |
| <b>15-053497<br/>10:00 a.m.</b> | <b>MELISSA HOLBROOK<br/>v.<br/><br/>QUINTILES TRANSNATIONAL<br/>HOLDINGS, INC.<br/>HARTFORD INSURANCE</b>  | <b>PLF: W. TODD KING<br/>LANIER LAW GROUP<br/>JAMESTOWN, NC<br/><br/>DFT: MATTHEW E. MEANY<br/>WILLSON JONES CARTER &amp; BAXLEY<br/>RALEIGH, NC</b>     |
| <b>17-778661<br/>11:00 a.m.</b> | <b>LORI MURRELL<br/>v.<br/><br/>AW NORTH CAROLINA<br/>BROADSPIRE</b>                                       | <b>PLF: BENJAMIN T. COCHRAN<br/>HARDISON &amp; COCHRAN<br/>RALEIGH, NC<br/><br/>DFT: TRACEY L. JONES<br/>TEAGUE CAMPBELL<br/>RALEIGH, NC</b>             |
| <b>18-044725<br/>12:00 p.m.</b> | <b>TRACY TERRY<br/>v.<br/><br/>FCA GROUP NORTH AMERICA<br/>US FIRE INSURANCE CO.</b>                       | <b>PLF: DANIEL TITSWORTH<br/>LEDBETTER &amp; TITSWORTH<br/>CARY, NC<br/><br/>DFT: MARK A. LEACH<br/>ORBOCK RUARK &amp; DILLARD<br/>WINSTON-SALEM, NC</b> |

**\*\* No Signed Pre-Trial Agreement Required (however Defendant shall provide a proposed Pre-Trial Agreement for the Undersigned's Review). All foreign language interpreters must be Level A Court Certified. For a listing of NC certified interpreters, see <http://www.nccourts.org/Citizens/CPrograms/Foreign/Documents/SpanishForeignLanguageRegistry.pdf>**

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| <b>I.C. FILE NO.</b>           | <b>PARTY</b>                                      |             | <b>ATTORNEY</b>                                                   |
|--------------------------------|---------------------------------------------------|-------------|-------------------------------------------------------------------|
| <b>18-045398<br/>1:00 p.m.</b> | <b>RODERICK SMITH<br/>v.</b>                      | <b>PLF:</b> | <b>ROBERT T. PERRY<br/>PERRY PERRY &amp; PERRY<br/>DURHAM, NC</b> |
|                                | <b>ANGELICA CORPORATION<br/>GALLAGHER BASSETT</b> | <b>DFT:</b> | <b>GREGORY S. HORNER<br/>GOLDBERG SEGALLA<br/>RALEIGH, NC</b>     |

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**TUESDAY, JULY 16, 2019  
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430 N. SALISBURY STREET  
RALEIGH, NC 27603**

| <b>I.C. FILE NO.</b>    | <b>PARTIES</b>                                                                        |                  | <b>ATTORNEY</b>                                                                                                                                  |
|-------------------------|---------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 18-033749<br>9:00 a.m.  | KENNETH B. WILDER<br>v.<br><br>KEVIN S. WILLIS, LLC<br>THE HARTFORD                   | PLF:<br><br>DFT: | MICHAEL F. ROESSLER<br>LAW OFFICES OF JAMES SCOTT FARRIN<br>DURHAM, NC<br><br>DANA MOODY LEONARD<br>WILLSON JONES CARTER & BAXLEY<br>RALEIGH, NC |
| 18-044793<br>9:00 a.m.  | VLADIMAR NOYOLA ALVAREZ<br>v.<br><br>KRUSE PEO<br>UNITED WISCONSIN INSURANCE CO.      | PLF:<br><br>DFT: | ZACHARY MARQUAND<br>DEUTERMAN LAW GROUP<br>GREENSBORO, NC<br><br>SAMUEL BARKER<br>HEDRICK GARDNER<br>CHARLOTTE, NC                               |
| 18-754470<br>10:00 a.m. | LARRY SLATE<br>v.<br><br>ENTERPRISE LEASING CO.<br>ENTERPRISE LEASING CO. – SOUTHEAST | PLF:<br><br>DFT: | J. CARTER WHITTINGTON<br>HARDISON & COCHRAN<br>RALEIGH, NC<br><br>W. JAMES FLYNN<br>GOODMAN MCGUFFEY<br>COLUMBIA, NC                             |
| 18-758151<br>11:00 a.m. | GREGORY M. HOLLOWAY<br>v.<br><br>JUICY SAMICH, LLC<br>FIRST BENEFITS INSURANCE MUTUAL | PLF:<br><br>DFT: | KENNETH W. KING, JR.<br>KING LAW FIRM<br>JACKSONVILLE, NC<br><br>KYLA K. BLOCK<br>TEAGUE CAMPBELL<br>RALEIGH, NC                                 |
| 18-051698<br>12:00 p.m. | BRENDA TILLMAN<br>v.<br><br>L.C. INDUSTRIES, INC.<br>LIBERTY MUTUAL INSURANCE CO.     | PLF:<br><br>DFT: | DOUGLAS E. BERGER<br>LAW OFFICES OF JAMES SCOTT FARRIN<br>DURHAM, NC<br><br>JAMES B. BLACK, IV.<br>CRANFILL SUMNER & HARTZOG<br>RALEIGH, NC      |

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| <b>I.C. FILE NO.</b>           | <b>PARTY</b>                                                                                |             | <b>ATTORNEY</b>                                                               |
|--------------------------------|---------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------|
| <b>19-002487<br/>1:00 p.m.</b> | <b>KEON T. HOBGOOD<br/>v.</b>                                                               | <b>PLF:</b> | <b>DOUGLAS E. BERGER<br/>LAW OFFICES OF JAMES SCOTT FARRIN<br/>DURHAM, NC</b> |
|                                | <b>SUMMIT COMMUNITIES, LLC<br/>AMGUARD INSURANCE CO.</b>                                    | <b>DFT:</b> | <b>JOHN A. TOMEI<br/>TEAGUE CAMPBELL<br/>RALEIGH, NC</b>                      |
| <hr/>                          |                                                                                             |             |                                                                               |
| <b>17-055098<br/>2:00 p.m.</b> | <b>MARK JOYNER<br/>v.</b>                                                                   | <b>PLF:</b> | <b>ELIZABETH A. ALBISTON<br/>EDELSTEIN &amp; PAYNE<br/>RALEIGH, NC</b>        |
|                                | <b>SAXBY &amp; CO. D/B/A HOODZ OF THE<br/>TRIANGLE<br/>FOREMOST SIGNATURE INSURANCE CO.</b> | <b>DFT:</b> | <b>ROD P. SHERMAN<br/>MCANGUS GOUDELOCK &amp; COURIE<br/>CHARLOTTE, NC</b>    |

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**TUESDAY, JULY 23, 2019  
DOBBS BUILDING  
ROOM 2173  
430 N. SALISBURY STREET  
RALEIGH, NC 27603**

| <b>I.C. FILE NO.</b>            | <b>PARTY</b>                                                                                              |             | <b>ATTORNEY</b>                                                                   |
|---------------------------------|-----------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------|
| <b>17-044029<br/>9:00 a.m.</b>  | <b>SPOTSWOOD B. BOWERS<br/>v.</b>                                                                         | <b>PLF:</b> | <b>H. BRIGHT LINDLER<br/>ATTORNEY AT LAW<br/>ROCKINGHAM, NC</b>                   |
|                                 | <b>NC DEPARTMENT OF PUBLIC SAFETY<br/>CORVEL CORPORATION</b>                                              | <b>DFT:</b> | <b>BRITTANY BROWN<br/>NC DEPARTMENT OF JUSTICE<br/>RALEIGH, NC</b>                |
| <hr/>                           |                                                                                                           |             |                                                                                   |
| <b>19-011707<br/>9:00 a.m.</b>  | <b>CHRISTINE COX<br/>v.</b>                                                                               | <b>PLF:</b> | <b>PRO SE</b>                                                                     |
| <b>**</b>                       | <b>NEWS AMERICA, INC.<br/>GALLAGHER-BASSETT SERVICES</b>                                                  | <b>DFT:</b> | <b>JOEL K. TURNER<br/>HEDRICK GARDNER<br/>RALEIGH, NC</b>                         |
| <hr/>                           |                                                                                                           |             |                                                                                   |
| <b>18-019206<br/>10:00 a.m.</b> | <b>JOSEPH T. BYERS<br/>v.</b>                                                                             | <b>PLF:</b> | <b>PRO SE</b>                                                                     |
| <b>**</b>                       | <b>PACKERS SANITATION SERVICES, INC.<br/>ACE INSURANCE C/O COTTINGHAM &amp;<br/>BUTLER CLAIM SERVICES</b> | <b>DFT:</b> | <b>CAROLYN T. MARCUS<br/>HOLDER PADGETT LITTLEJOHN + PRICKETT<br/>RALEIGH, NC</b> |
| <hr/>                           |                                                                                                           |             |                                                                                   |
| <b>17-051660<br/>11:00 a.m.</b> | <b>LARRY OWNLEY<br/>v.</b>                                                                                | <b>PLF:</b> | <b>PRO SE</b>                                                                     |
| <b>**</b>                       | <b>AMAZON.COM, INC.<br/>AMERICAN ZURICH INSURANCE CO. C/O<br/>SEDGWICK CMS</b>                            | <b>DFT:</b> | <b>ANDREW R. USSERY<br/>MCANGUS GOUDELOCK &amp; COURIE<br/>CHARLOTTE, NC</b>      |
| <hr/>                           |                                                                                                           |             |                                                                                   |
| <b>19-004832<br/>12:00 p.m.</b> | <b>SUSAN P. WELLS<br/>v.</b>                                                                              | <b>PLF:</b> | <b>PRO SE</b>                                                                     |
| <b>**</b>                       | <b>SANDHILLS PEDIATRICS<br/>SELECTIVE INSURANCE</b>                                                       | <b>DFT:</b> | <b>BRIAN KROMKE<br/>CRANFILL SUMNER &amp; HARTZOG<br/>WILMINGTON, NC</b>          |

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|--------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>19-010509<br/>1:00 p.m.</b> | <b>TENAL M. ALSTON<br/>v.</b>                                            | <b>PLF: PRO SE</b>                                                                  |
| <b>**</b>                      | <b>DUKE UNIVERSITY<br/>DUKE WORKERS' COMPENSATION</b>                    | <b>DFT: JENNIFER MORRIS JONES<br/>CRANFILL SUMNER &amp; HARTZOG<br/>RALEIGH, NC</b> |
| <b>18-032604<br/>2:00 p.m.</b> | <b>DEBRA WILLIAMS<br/>v.</b>                                             | <b>PLF: PRO SE</b>                                                                  |
| <b>**</b>                      | <b>DUKE UNIVERSITY<br/>DUKE WORKERS' COMPENSATION<br/>ADMINISTRATION</b> | <b>DFT: JENNIFER MORRIS JONES<br/>CRANFILL SUMNER &amp; HARTZOG<br/>RALEIGH, NC</b> |

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