

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**  
**NORTH CAROLINA INDUSTRIAL COMMISSION**  
**HEARING DOCKET**

CHIEF DEPUTY COMMISSIONER: TAMMY R. NANCE  
COURT REPORTER: GRAHAM ERLACHER

THURSDAY, JULY 8, 2021  
**WEBEX- LINK WILL BE POSTED AT:**  
<https://www.ic.nc.gov/webex.html>

**I.C. FILE NUMBER**

**ATTORNEY**

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|------------------------------|---|------|---|
| 18-038388<br>9:00 a.m.<br>** | CHRISTOPHER HOPKINS<br>v.<br>NC STATE UNIVERSITY<br>CCMSI | PLF: | JOSEPH S. BOWMAN<br>BOWMAN LAW<br>WINSTON-SALEM, NC       |
|                              |   | DFT: | BRITTANY BROWN<br>NC DEPARTMENT OF JUSTICE<br>RALEIGH, NC |

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|------------------------------|--|------|---|
| 20-010022<br>9:00 a.m.<br>** | BILLY CARLYLE<br>v.<br>WILSON COMMUNITY COLLEGE<br>CCMSI | PLF: | B. PERRY MORRISON<br>MORRISON LAW FIRM<br>WILSON, NC          |
|                              |  | DFT: | SHELBY N.S. BOYKIN<br>NC DEPARTMENT OF JUSTICE<br>RALEIGH, NC |

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|------------------------------|---|------|---|
| 20-756367<br>9:00 a.m.<br>** | DEVORIA DAVENPORT<br>v.<br>SIZEMORE, INC.<br>GALLAGHER BASSETT SERVICES | PLF: | J. JACK HARDISON<br>HARDISON & COCHRAN<br>RALEIGH, NC   |
|                              |   | DFT: | DANIEL B. ELLER<br>ELLER TONNSEN BACH<br>GREENVILLE, SC |

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|------------------------|--|------|---|
| 21-704445<br>9:00 a.m. | DOLORES LEONARDO<br>v.<br>LYFT, INC.<br>GALLAGHER BASSETT SERVICES | PLF: | NO COUNSEL OF RECORD                                      |
|                        |  | DFT: | JEFFREY T. LINDER<br>YOUNG MOORE ATTORNEYS<br>RALEIGH, NC |

**\*\*CLAIMANT SHALL CONTACT CHIEF DEPUTY COMMISSIONER NANCE IMMEDIATELY AT [tammy.nance@ic.nc.gov](mailto:tammy.nance@ic.nc.gov), TO SCHEDULE A PRE-HEARING TELEPHONE CONFERENCE IN ADVANCE OF THE HEARING DATE \*\***

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**\*\* Pre-Trial Agreement Required**

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CHIEF DEPUTY COMMISSIONER: TAMMY R. NANCE  
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TUESDAY, JULY 13, 2021  
**WEBEX- LINK WILL BE POSTED AT:**  
<https://www.ic.nc.gov/webex.html>

| I.C. FILE NUMBER | ATTORNEY |
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|------------------------------|---|--------------|---|
| 21-718184<br>9:00 a.m.<br>** | STELLA NDUKA<br>v.<br>DHHS CENTRAL REGIONAL HOSPITAL<br>CCMSI | PLF:<br>DFT: | ROBERT C. YOUNCE, JR.<br>YOUNCE & VTIPI<br>RALEIGH, NC<br>HEATHER A. HANEY<br>NC DEPARTMENT OF JUSTICE<br>RALEIGH, NC |
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| Y05932<br>9:00 a.m.<br>** | JOAN PEPPER<br>v.<br>NC DEPARTMENT OF PUBLIC<br>INSTRUCTION<br>SEDGWICK CMS | PLF:<br>DFT: | LEONARD T. JERNIGAN<br>THE JERNIGAN LAW FIRM<br>RALEIGH, NC<br>PATRICK WOOTEN<br>NC DEPARTMENT OF JUSTICE<br>RALEIGH, NC |
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|------------------------|---|--------------|--|
| 21-012528<br>9:00 a.m. | STEVEN E. JOHNSON<br>v.<br>VALDIVIA LOGISTICS<br>BROADSPIRE | PLF:<br>DFT: | NO COUNSEL OF RECORD<br>SAMUEL E. BARKER<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO<br>CHARLOTTE, NC |
|------------------------|---|--------------|--|

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|                                     |  |              |  |
|-------------------------------------|--|--------------|--|
| 21-710663<br>21-710678<br>9:00 a.m. | GRACE ELLEN TEMPLE<br>v.<br>UNIVERSAL PROTECTION<br>ESIS INSURANCE | PLF:<br>DFT: | NO COUNSEL OF RECORD<br>NO COUNSEL OF RECORD |
|-------------------------------------|--|--------------|--|

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CHIEF DEPUTY COMMISSIONER: TAMMY R. NANCE  
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THURSDAY, JULY 15, 2021  
**WEBEX- LINK WILL BE POSTED AT:**  
<https://www.ic.nc.gov/webex.html>

| <b>I.C. FILE NUMBER</b>      |  | <b>ATTORNEY</b> |   |
|------------------------------|--|-----------------|---|
| 14-025013<br>9:00 a.m.<br>** | KIRK J. BAREFOOT<br>v.<br>CITY OF RALEIGH<br>CORVEL  | PLF:<br>DFT:    | MATTHEW D. HARBIN<br>LAW OFFICES OF JAMES SCOTT FARRIN<br>DURHAM, NC<br>ANDREW J. SEYMOUR<br>CITY ATTORNEY'S OFFICE<br>RALEIGH, NC                |
| 20-019618<br>9:00 a.m.<br>** | ANGELA CARDENAS<br>v.<br>FIRSTHEALTH OF THE CAROLINAS<br>PMA MANAGEMENT CORP.                | PLF:<br>DFT:    | KIMBERLY C. POST<br>VAN CAMP MEACHAM & NEWMAN<br>PINEHURST, NC<br>KARI L. SCHULTZ<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO<br>WILMINGTON, NC    |
| 20-737318<br>9:00 a.m.<br>** | GLENN WIGGINS<br>v.<br>SUNCOAST DRIVERS, LLC/INVO<br>PEO, INC. III<br>SUNZ/NEXT LEVEL ADMIN. | PLF:<br>DFT:    | THOMAS E. LAMM<br>RICCI LAW FIRM<br>GREENVILLE, NC<br>JASON R. SHOEMAKER<br>MULLEN HOLLAND & COOPER<br>GASTONIA, NC                               |
| 20-006734<br>9:00 a.m.<br>** | MIYA MOORE<br>v.<br>WALMART<br>CLAIMS MANAGEMENT, INC  | PLF:<br>DFT:    | JACK P. WAISSER<br>THE DEUTERMAN LAW GROUP<br>GREENSBORO, NC<br>WILLIAM "BILLY" MYERS<br>HEDRICK GARDNER KINCHELOE &<br>GAROFALO<br>CHARLOTTE, NC |
| 19-759813<br>9:00 a.m.<br>** | FRANCISCO PEREZ CRUZ<br>v.<br>CENTRAL CAROLINA ROOFING SYSTEM<br>AMGUARD INSURANCE CO.       | PLF:<br>DFT:    | PEDRO E. KROMPECHER<br>KROMPECHER LAW FIRM<br>RALEIGH, NC<br>JOHN A. TOMEI<br>TEAGUE CAMPBELL DENNIS & GORHAM<br>RALEIGH, NC                      |

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**CHIEF DEPUTY COMMISSIONER: TAMMY R. NANCE**  
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**FRIDAY, JULY 16, 2021**  
**WEBEX- LINK WILL BE POSTED AT:**  
**<https://www.ic.nc.gov/webex.html>**

**I.C. FILE NUMBER**

**ATTORNEY**

**PLEASE NOTE: FRIDAY, JULY 16, 2021 IS RESERVED FOR ANY CASES RESET BY ORDER OF CHIEF DEPUTY COMMISSIONER TAMMY R. NANCE. IF YOU HAVE ANY QUESTIONS ABOUT WHETHER A CASE IS SET FOR HEARING ON THIS DATE, PLEASE CONTACT SANDRA CORTES, LEGAL ASSISTANT TO CDC NANCE.**