

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
SPECIAL SETS**

**DEPUTY COMMISSIONER: BRAD DONOVAN  
STEPHANIE MCDADE: LEGAL ASSISTANT  
PHONE NUMBER 919-807-2565  
COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES**

**MON.-FRI., JUNE 22-26, 2015  
DURHAM COUNTY COURTHOUSE  
510 S. DILLARD STREET  
3RD FLOOR COURTROOM, 3A  
DURHAM, NC 27701**

<b>I.C. FILE NUMBER</b>			<b>ATTORNEY</b>
<b>TA-23513</b>	<b>BLAKE ANDERSON BURWELL</b>	<b>PLF:</b>	<b>JAY GERVASI</b>
<b>9:00 a.m.</b>	<b>V.</b>		<b>GREENSBORO NC</b>
<b>**</b>	<b>UNIVERSITY OF NORTH CAROLINA</b>	<b>DFT:</b>	<b>NC DEPARTMENT OF JUSTICE</b>
	<b>GREENSBORO</b>		<b>RALEIGH NC</b>
<b>TA-20147</b>	<b>RICHARD CONNER GIRDLEY</b>	<b>PLF:</b>	<b>ANDERSON &amp; ANDERSON</b>
<b>9:00 a.m.</b>	<b>V.</b>		<b>RALEIGH NC</b>
<b>**</b>	<b>UNIVERSITY OF NORTH CAROLINA</b>	<b>DFT:</b>	<b>NC DEPARTMENT OF JUSTICE</b>
	<b>AT CHAPEL HILL</b>		<b>RALEIGH NC</b>
<b>TA-20687</b>	<b>ETHEL MILAM</b>	<b>PLF:</b>	<b>PEBBLES LAW FIRM</b>
<b>9:00 a.m.</b>	<b>V.</b>		<b>WINSTON NC</b>
<b>**</b>	<b>NC ZOOLOGICAL PARK</b>	<b>DFT:</b>	<b>NC DEPARTMENT OF JUSTICE</b>
			<b>RALEIGH NC</b>
<b>TA-22926</b>	<b>DAVID BARBOUR</b>	<b>PLF:</b>	<b>HARDISON &amp; COCHRAN</b>
<b>9:00 a.m.</b>	<b>V.</b>		<b>RALEIGH NC</b>
<b>**</b>	<b>NC DEPARTMENT OF TRANSPORTATION</b>	<b>DFT:</b>	<b>NC DEPARTMENT OF JUSTICE</b>
			<b>RALEIGH NC</b>