

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**  
**NORTH CAROLINA INDUSTRIAL COMMISSION**  
**HEARING DOCKET**

**DEPUTY COMMISSIONER: JESSICA N. HOLMES**  
**COURT REPORTER: GRAHAM ERLACHER**

**TUESDAY, JUNE 13, 2023**  
**DOBBS BUILDING**  
**HEARING ROOM 2115 (UTILITIES COMMISSION)**  
**430 N SALISBURY ST.**  
**RALEIGH, NC 27603**

<b>I.C. NUMBER</b>		<b>ATTORNEY</b>
<b>588566</b> <b>16-051342</b> <b>9:30 a.m.</b>	<b>LOLITA WINDHAM</b>  <b>v.</b>  <b>NORTH CAROLINA DEPARTMENT OF</b> <b>PUBLIC SAFETY</b> <b>CCMSI</b>	<b>PLF: J. KEVIN JONES</b> <b>THE DODGE JONES LAW FIRM</b> <b>MOREHEAD CITY, NC</b>  <b>DFT: LATASIA A. FIELDS</b> <b>NC DEPARTMENT OF JUSTICE</b> <b>RALEIGH, NC</b>
<b>20-002679</b> <b>9:30 a.m.</b>	<b>IRIS PETERSON</b>  <b>v.</b>  <b>DURHAM COUNTY SCHOOLS</b> <b>PMA</b>	<b>PLF: JAMES ADAM BRIDWELL</b> <b>HARDISON &amp; COCHRAN</b> <b>RALEIGH, NC</b>  <b>DFT: JOHN H. RUOCCHIO</b> <b>LEWIS &amp; ROBERTS</b> <b>RALEIGH, NC</b>
<b>21-034097</b> <b>9:30 a.m.</b>	<b>ISAIAS GARCIA-ESCOBAR</b>  <b>v.</b>  <b>JOSE LUIS ANCHONDO</b> <b>ACE AMERICAN INSURANCE COMPANY</b>	<b>PLF: BRIAN J. KROMKE</b> <b>CROSSLEY MCINTOSH COLLIER HANLEY</b> <b>&amp; EDES</b> <b>WILMINGTON, NC</b>  <b>DFT: SCOTT R. HOLDER</b> <b>WILLSON JONES CARTER &amp; BAXLEY</b> <b>RALEIGH, NC</b>