

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**NONINSURED HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN A. PHILLIPS**  
**COURT REPORTER: GRAHAM ERLACHER**

**WEDNESDAY, MAY 29, 2019**  
**CABARRUS GOVERNMENT CENTER**  
**BOARD OF COMMISSIONER'S CHAMBERS**  
**65 CHURCH STREET, SOUTH EAST**  
**CONCORD, NORTH CAROLINA 28025**

**FILE NUMBER**

---

**(17-830840) NCIC (CHARLES BOLIN)**  
**9:30 a.m. v.**  
**BRIAN KELLY AND CATHY KELLY D/B/A**  
**CROUSE HOME SERVICES**  
**NONINSURED**

**PLF: OXNER + PERMAR PLLC**  
**CHARLOTTE, NC: Holland B. Ferguson**  
**DFT: PRO SE**

**PH-6100 NC INDUSTRIAL COMMISSION**  
**ONLY**

**ATTORNEY GENERAL'S OFFICE**  
**RALEIGH, NC: Grace Linthicum**

**v.**  
**BRIAN KELLY AND CATHY KELLY D/B/A**  
**CROUSE HOME SERVICES**  
**And CATHY KELLY, Individually**  
**And BRIAN KELLY, Individually**

**18-751228 PRINCETON PATTERSON**  
**9:30 a.m. v.**  
**BILL MEADOWS**  
**NONINSURED**

**PLF: OXNER + PERMAR, PLLC**  
**CHARLOTTE, NC: Stase A. Vonsiatsky**  
**DFT: PRO SE**

**PH-7423 NC INDUSTRIAL COMMISSION**  
**v.**  
**BILL MEADOWS**  
**And BILL MEADOWS, Individually**

**ATTORNEY GENERAL'S OFFICE**  
**RALEIGH, NC: Grace Linthicum**

**18-744782 REYNA OBED TREJO**  
**9:30 a.m. v.**  
**TABOR ROOFING, INC.**  
**NONINSURED**  
**AND/OR**  
**ISMAEL ZUNIGA JIMENEZ A/K/A MAYELO**  
**JIMENEZ**  
**NONINSURED**

**PLF: LATORRE LAW FIRM**  
**CHARLOTTE, NC: Derek Wagner**  
**DFT: JAMES, MCELROY & DIEHL, PA**  
**CHARLOTTE, NC: J. Alexander Heroy**

**PH-7354 NC INDUSTRIAL COMMISSION**  
**v.**  
**TABOR ROOFING, INC.**  
**And CHARLES TABOR, Individually**  
**And ISMAEL ZUNIGA JIMENEZ A/K/A MAYELC**  
**JIMENEZ**  
**And ISMAEL ZUNIGA JIMENEZ A/K/A MAYELC**  
**JIMENEZ, Individually**

**ATTORNEY GENERAL'S OFFICE**  
**RALEIGH, NC: Grace Linthicum**

---

**If there are any changes regarding your cases that take place after 5 p.m. during the week of hearings, please contact the Deputy Commissioner on the travel phone at 336-266-7681 or the Special Deputy Commissioner at 919-807-2530.**

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**NONINSURED HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN A. PHILLIPS  
COURT REPORTER: GRAHAM ERLACHER**

**WEDNESDAY, MAY 29, 2019  
CABARRUS GOVERNMENT CENTER  
BOARD OF COMMISSIONER'S CHAMBERS  
65 CHURCH STREET, SOUTH EAST  
CONCORD, NORTH CAROLINA 28025**

**FILE NUMBER**

---

|                                |  |  |
|--------------------------------|--|--|
| <b>18-755173<br/>9:30 a.m.</b> | <b>ROBERTO ALEXANDER REYES-TORRES<br/>v.<br/>MID-ATLANTIC CONSTRUCTION CO., LLC<br/>NONINSURED<br/>AND/OR<br/>EBONY BURRIS<br/>AND/OR<br/>NATHANEL NOLASCO<br/>AND</b>                                 | <b>PLF: LATORRE LAW FIRM<br/>CHARLOTTE, NC: Derek Wagner<br/>DFT: PRO SE<br/>DFT: PRO SE<br/>DFT: PRO SE</b>   |
| <b>PH-7410</b>                 | <b>NC INDUSTRIAL COMMISSION<br/>v.<br/>MID-ATLANTIC CONSTRUCTION CO., LLC,<br/>And EBONY BURRIS<br/>And EBONY BURRIS, Individually<br/>And NATHANEL NOLASCO<br/>And NATHANEL NOLASCO, Individually</b> | <b>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC: Grace Linthicum</b>  |
| <b>18-723871<br/>9:30 a.m.</b> | <b>MARIO A. CARDENAS ROMEO<br/>v.<br/>LIMESTONE CREEK FORESTRY, LLC<br/>BUILDERS MUTUAL INSURANCE CO.<br/><br/>AND/OR<br/>LIMESTONE CREEK TRANSPORT, LLC<br/>NONINSURED<br/>AND</b>                    | <b>PLF: LATORRE LAW FIRM<br/>CHARLOTTE, NC: Derek Wagner<br/>DFT: HEDRICK GARDNER KINCHELOE &amp;<br/>GAROFALO LLP<br/>CHARLOTTE NC: Neil P. Andrews<br/>DFT: PRO SE</b> |
| <b>PH-8142</b>                 | <b>NC INDUSTRIAL COMMISSION<br/>v.<br/>LIMESTONE CREEK TRANSPORT, LLC<br/>And DALE REINFORD, Individually</b>  | <b>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC: Grace Linthicum</b>  |

---

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**NONINSURED HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN A. PHILLIPS  
COURT REPORTER: GRAHAM ERLACHER**

**WEDNESDAY, MAY 29, 2019  
CABARRUS GOVERNMENT CENTER  
BOARD OF COMMISSIONER'S CHAMBERS  
65 CHURCH STREET, SOUTH EAST  
CONCORD, NORTH CAROLINA 28025**

**FILE NUMBER**

---

|                  |   |             |   |
|------------------|---|-------------|---|
| <b>16-746855</b> | <b>JUSTIN H. WALKER</b>                           | <b>PLF:</b> | <b>CHARLES R. FOSTER, ATTORNEY AT LAW</b> |
| <b>9:30 a.m.</b> | <b>v.</b>   |             | <b>HIGH POINT, NC: Charles R. Foster</b>  |
|                  | <b>ALVA W. LEWIS D/B/A BIG AL &amp; SONS TREE</b> | <b>DFT:</b> | <b>HEDRICK GARDNER KINCHELOE &amp;</b>    |
|                  | <b>SERVICE</b>                                    |             | <b>GAROFALO LLP</b>                       |
|                  | <b>BUILDERS PREMIER INS. CO.</b>                  |             | <b>CHARLOTTE NC: Neil P. Andrews</b>      |
|                  | <b>AND/OR</b>                                     |             |   |
|                  | <b>BRANDON WADE HICKS</b>                         | <b>DFT:</b> | <b>PRO SE</b>                             |
|                  | <b>NONINSURED</b>                                 |             |   |
|                  | <b>AND/OR</b>                                     |             |   |
|                  | <b>TIMOTHY BLAKE BYERLY</b>                       | <b>DFT:</b> | <b>PRO SE</b>                             |
|                  | <b>NONINSURED</b>                                 |             |   |
|                  | <b>AND</b>  |             |   |
| <b>PH-8147</b>   | <b>NC INDUSTRIAL COMMISSION</b>                   |             | <b>ATTORNEY GENERAL'S OFFICE</b>          |
|                  | <b>v.</b>   |             | <b>RALEIGH, NC: Grace Linthicum</b>       |
|                  | <b>BRANDON WADE HICKS</b>                         |             |   |
|                  | <b>And BRANDON WADE HICKS, Individually</b>       |             |   |
|                  | <b>And TIMOTHY BLAKE BYERLY</b>                   |             |   |
|                  | <b>And TIMOTHY BLAKE BYERLY, Individually</b>     |             |   |
| <hr/>            |   |             |   |
| <b>18-724888</b> | <b>GERMAN ULLOA-LOPEZ</b>                         | <b>PLF:</b> | <b>SHANKLE LAW FIRM</b>                   |
| <b>9:30 a.m.</b> | <b>v.</b>   |             | <b>CHARLOTTE, NC: Margaret E. Shankle</b> |
|                  | <b>MARTINEZ FRANCISCO</b>                         | <b>DFT:</b> | <b>HEDRICK GARDNER KINCHELOE &amp;</b>    |
|                  | <b>TRAVELERS</b>                                  |             | <b>GAROFALO LLP</b>                       |
|                  |   |             | <b>CHARLOTTE NC: Neil P. Andrews</b>      |
|                  | <b>AND/OR</b>                                     |             |   |
|                  | <b>ARMANDO ESTRADA</b>                            | <b>DFT:</b> | <b>PRO SE</b>                             |
|                  | <b>NONINSURED</b>                                 |             |   |
|                  | <b>AND</b>  |             |   |
| <b>PH-7008</b>   | <b>NC INDUSTRIAL COMMISSION</b>                   |             | <b>ATTORNEY GENERAL'S OFFICE</b>          |
|                  | <b>v.</b>   |             | <b>RALEIGH, NC: Grace Linthicum</b>       |
|                  | <b>ARMANDO ESTRADA</b>                            |             |   |
|                  | <b>And ARMANDO ESTRADA, Individually</b>          |             |   |

---



**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**NONINSURED HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN A. PHILLIPS**  
**COURT REPORTER: GRAHAM ERLACHER**

**THURSDAY, MAY 30, 2019**  
**CABARRUS GOVERNMENT CENTER**  
**BOARD OF COMMISSIONER'S CHAMBERS**  
**65 CHURCH STREET, SOUTH EAST**  
**CONCORD, NORTH CAROLINA 28025**

**FILE NUMBER**

---

|   |   |  |
|---|---|--|
| <b>18-738159</b><br><b>9:30 a.m.</b>              | <b>KEITH BARNETT</b><br>v.<br><b>KDH ENTERPRISES, INC.</b><br><b>CNA INSURANCE</b><br><b>AND/OR</b><br><b>E.L. MILLER EXPRESS, LLC</b><br><b>NONINSURED</b> | <b>PLF: CARDINAL LAW PARTNERS</b><br><b>GREENSBORO, NC: Justin B. Wraight</b><br><b>DFT: MCANGUS GOUDELOCK &amp; COURIE PLLC</b><br><b>CHARLOTTE, NC: Melissa Cleary</b><br><br><b>DFT: PRO SE</b> |
| <b>PH-6932</b>                                    | <b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>E.L. MILLER EXPRESS, LLC</b><br><b>And EDWIN L. MILLER, Individually</b>  | <b>ATTORNEY GENERAL'S OFFICE</b><br><b>RALEIGH, NC: Grace Linthicum</b>  |
| <b>18-707388</b><br><b>9:30 a.m.</b><br><b>**</b> | <b>KACY WALKER</b><br>v.<br><b>BROACH TOURS INC.</b><br><b>NONINSURED</b>   | <b>PLF: TIPPENS &amp; ZUROSKY, LLP</b><br><b>CHARLOTTE, NC: Jonathan L. Gonzalez</b><br><b>DFT: MULLEN HOLLAND &amp; COOPER P.A.</b><br><b>GASTONIA, NC: John H. Russell, Jr.</b>                  |
| <b>PH-6308</b>                                    | <b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>BROACH TOURS INC.</b><br><b>And JAMES T. BROACH, Individually</b>   | <b>ATTORNEY GENERAL'S OFFICE</b><br><b>RALEIGH, NC: Grace Linthicum</b>  |
| <b>18-733560</b><br><b>9:30 a.m.</b>              | <b>RICHARD BURTON</b><br>v.<br><b>ASAP CAR PARTS, INC.</b><br><b>NONINSURED</b>   | <b>PLF: LAW OFFICES OF JASON E. TAYLOR</b><br><b>HICKORY, NC: William B. Wallace</b><br><b>DFT: PRO SE</b>   |
| <b>PH-6791</b>                                    | <b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>ASAP CAR PARTS, INC.</b>  | <b>ATTORNEY GENERAL'S OFFICE</b><br><b>RALEIGH, NC: Grace Linthicum</b>  |

---

**\*\*PRE-TRIAL REQUIRED**



**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**NONINSURED HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN A. PHILLIPS  
COURT REPORTER: GRAHAM ERLACHER**

**FRIDAY, MAY 31, 2019  
CABARRUS GOVERNMENT CENTER  
BOARD OF COMMISSIONER'S CHAMBERS  
65 CHURCH STREET, SOUTH EAST  
CONCORD, NORTH CAROLINA 28025**

**FILE NUMBER**

---

|                                      |   |  |
|--------------------------------------|---|--|
| <b>18-760684</b><br><b>9:30 a.m.</b> | <b>MITCHELL MURPHY</b><br>v.<br><b>LARRY EDWARDS D/B/A LARRY EDWARDS<br/>CONSTRUCTION<br/>NONINSURED</b><br>AND<br><b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>LARRY EDWARDS D/B/A LARRY EDWARDS<br/>CONSTRUCTION<br/>And LARRY EDWARDS, Individually</b>   | <b>PLF: PRO SE</b><br><b>DFT: LAW OFFICE OF JAMES J. HARRINGTON,<br/>PLLC<br/>MONROE, NC: James J. Harrington</b><br><b>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC: Grace Linthicum</b>   |
| <b>18-715979</b><br><b>9:30 a.m.</b> | <b>GERARDO BUCIO-CORONA</b><br>v.<br><b>JAVIER BUCIO-CORONA D/B/A BUCIO<br/>FRAMING<br/>NONINSURED<br/>AND/OR<br/>MOE'S CARPENTRY, LLC<br/>FRANK WINSTON CRUM INSURANCE</b><br>AND<br><b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>JAVIER BUCIO-CORONA D/B/A BUCIO<br/>FRAMING<br/>And JAVIER BUCIO CORONA, Individually</b> | <b>PLF: ROSENSTEEL FLEISHMAN, PLLC<br/>CHARLOTTE, NC: Corey G. Rosensteel</b><br><b>DFT: PRO SE</b><br><b>DFT: ALLEN &amp; NEWMAN, PLLC<br/>CHARLOTTE, NC: William J. Garrity</b><br><b>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC: Grace Linthicum</b> |
| <b>17-794383</b><br><b>9:30 a.m.</b> | <b>BLAKE WILLIAM BRIGGS</b><br>v.<br><b>GANESH RESTAURANT, LLC D/B/A PAPA<br/>JOHN'S<br/>NONINSURED</b><br>AND<br><b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>GANESH RESTAURANT, LLC D/B/A PAPA<br/>JOHN'S<br/>And ANIL S. PATEL, Individually</b>  | <b>PLF: LEVINE LAW GROUP, P.A.<br/>MOORESVILLE, NC: Thomas W. Gooden</b><br><b>DFT: PRO SE</b><br><b>ATTORNEY GENERAL'S OFFICE<br/>RALEIGH, NC: Grace Linthicum</b>  |

---

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**NONINSURED HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN A. PHILLIPS**  
**COURT REPORTER: GRAHAM ERLACHER**

**FRIDAY, MAY 31, 2019**  
**CABARRUS GOVERNMENT CENTER**  
**BOARD OF COMMISSIONER'S CHAMBERS**  
**65 CHURCH STREET, SOUTH EAST**  
**CONCORD, NORTH CAROLINA 28025**

**FILE NUMBER**

---

|                                      |  |  |
|--------------------------------------|--|--|
| <b>18-740055</b><br><b>9:30 a.m.</b> | <b>KEITA FORD</b><br>v.<br><b>GLOBAL MOVING, LLC</b><br><b>NONINSURED</b>  | <b>PLF:</b> <b>KING LAW FIRM</b><br><b>JACKSONVILLE, NC: Kenneth W. King, Jr.</b><br><b>DFT:</b> <b>PRO SE</b>                       |
| <b>PH-6813</b>                       | <b>AND</b><br><b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>GLOBAL MOVING, LLC</b><br><b>And VALERII KASHIN, Individually</b>  | <b>ATTORNEY GENERAL'S OFFICE</b><br><b>RALEIGH, NC: Grace Linthicum</b>  |
| <b>18-719218</b><br><b>9:30 a.m.</b> | <b>PAUL JENNINGS</b><br>v.<br><b>FINAL MILE, LLC</b><br><b>NONINSURED</b>  | <b>PLF:</b> <b>PRO SE</b><br><b>DFT:</b> <b>PRO SE</b>   |
| <b>PH-7728</b>                       | <b>AND</b><br><b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>FINAL MILE, LLC</b>  | <b>ATTORNEY GENERAL'S OFFICE</b><br><b>RALEIGH, NC: Grace Linthicum</b>  |
| <b>18-758952</b><br><b>9:30 a.m.</b> | <b>CARLOS BOLANOS</b><br>v.<br><b>KING OF KINGS TRUCKING, LLC</b><br><b>NONINSURED</b>   | <b>PLF:</b> <b>LEWIS LAW FIRM, LCC</b><br><b>ROCK HILL, NC: Bryan N. Sanchez</b><br><b>DFT:</b> <b>PRO SE</b>                        |
| <b>PH-7409</b>                       | <b>AND</b><br><b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>KING OF KINGS TRUCKING, LLC</b><br><b>And JOSE FERNANDEZ, Individually</b>                                       | <b>ATTORNEY GENERAL'S OFFICE</b><br><b>RALEIGH, NC: Grace Linthicum</b>  |
| <b>17-793375</b><br><b>9:30 a.m.</b> | <b>TASHONDA ROBINSON, Widow on Behalf of</b><br><b>TIMOTHY R. ROBINSON, et al. (minor children)</b><br>v.<br><b>J AND J TRANSPORTATION OF NC, LLC</b><br><b>NONINSURED</b> | <b>PLF:</b> <b>CHARLES G. MONETT, III &amp; ASSOCIATES</b><br><b>CHARLOTTE, NC: Randall J. Phillips</b><br><b>DFT:</b> <b>PRO SE</b> |
| <b>PH-5999</b>                       | <b>AND</b><br><b>NC INDUSTRIAL COMMISSION</b><br>v.<br><b>J AND J TRANSPORTATION OF NC, LLC</b><br><b>And SHONTA JONES, Individually</b>                                   | <b>ATTORNEY GENERAL'S OFFICE</b><br><b>RALEIGH, NC: Grace Linthicum</b>  |

---