

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**SPECIAL SET CALENDAR**

**DEPUTY COMMISSIONER: GEORGE T. GLENN II**  
**PHONE NUMBER: 919-807-2539**  
**COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES**

**MONDAY-FRIDAY, MAY 10-14, 2010**  
**MECKLENBURG COUNTY COURTHOUSE**  
**COURTROOM 6350, 6<sup>th</sup> FLOOR**  
**832 EAST 4<sup>TH</sup> STREET**  
**CHARLOTTE, NC**

**IC FILE NUMBER**

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<b>TA-21281</b>	<b>REA CONTRACTING</b>	<b>PLF: SAFRAN LAW FIRM</b>
<b>10:00</b>	<b>V.</b>	<b>RALEIGH, NC</b>
<b>**</b>	<b>N.C. DEPARTMENT OF TRANSPORTATION</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b>
		<b>RALEIGH, NC</b>

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<b>TA-21282</b>	<b>REA CONTRACTING</b>	<b>PLF: SAFRAN LAW FIRM</b>
<b>**</b>	<b>V.</b>	<b>RALEIGH, NC</b>
	<b>N.C. DEPARTMENT OF TRANSPORTATION</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b>
		<b>RALEIGH, NC</b>

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<b>19951</b>	<b>JAY L. KELLY, JR.</b>	<b>PLF: PRICE, SMITH, HARGETT, PETHO</b>
<b>**</b>	<b>V.</b>	<b>&amp; ANDERSON, CHARLOTTE, NC</b>
	<b>CHARLOTTE MECKLENBURG BOARD</b>	<b>DFT: N.C. DEPARTMENT OF JUSTICE</b>
	<b>OF EDUCATION</b>	<b>RALEIGH, NC</b>

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<b>621797</b>	<b>BEVERLY P. CROCKER</b>	<b>PLF: PRICE, SMITH, HARGETT, PETHO</b>
<b>**</b>	<b>V.</b>	<b>&amp; ANDERSON, CHARLOTTE, NC</b>
	<b>CAROMONT HEALTH</b>	<b>DFT: CRANFILL, SUMNER &amp; HARTZOG</b>
	<b>KEY RISK SERVICES</b>	<b>CHARLOTTE, NC</b>

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<b>W54539</b>	<b>RODNEY R. CAVERLY</b>	<b>PLF: LAW OFFICE OF SETH BERNANKE</b>
<b>**</b>	<b>V.</b>	<b>CHARLOTTE, NC</b>
	<b>BANK OF AMERICA, INC.</b>	<b>DFT: HEDRICK GARDNER</b>
	<b>GALLAGHER BASSETT SERVICES</b>	<b>CHARLOTTE, NC</b>

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<b>820085</b>	<b>ELIZABETH J. FARMER, <i>Executor of the</i></b>	<b>PLF: WALLACE AND GRAHAM</b>
<b>**</b>	<b><i>Estate of</i> ROBERT K. WHITLOCK, SR.</b>	<b>SALISBURY, NC</b>
	<b>V.</b>	<b>DFT: HEDRICK GARDNER</b>
	<b>CHARLOTTE MECKLENBURG BOARD</b>	<b>CHARLOTTE, NC</b>
	<b>OF EDUCATION</b>	
	<b>TRAVELERS INDEMNITY COMPANY</b>	

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**THE CASES WILL BE HEARD IN THE ORDER THEY APPEAR ON THE CALENDAR. THE FIRST CASE WILL BE HEARD AT 10:00 A.M. ON MONDAY, MAY 10, 2010 WITH THE NEXT CASE BEING HEARD UPON COMPLETION OF THE FIRST CASE, AND ETC. ONLY THE PARTIES TO THE FIRST CASE SHOULD BE PRESENT ON MONDAY MORNING WITH THE PARTIES TO THE SECOND CASE MAKING THEIR APPEARANCE AT THE TIME THE FIRST CASE IS SCHEDULED TO BE COMPLETED. THE PARTIES ARE TO MONITOR THE STATUS OF ALL CASES AHEAD OF THEM TO DETERMINE WHEN THEY SHOULD BE PRESENT. THE PARTIES SHALL PROVIDE A TELEPHONE NUMBER WHERE THEY CAN BE REACHED TO BE ADVISED DURING THE WEEK WHEN THEY SHOULD APPEAR FOR THEIR RESPECTIVE HEARINGS.**

**NOTICE TO ALL ATTORNEYS:**

**A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES.  
IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.**

**\*\*Pre-Trial Order Required**