# THIS IS THE ONLY NOTICE YOU WILL RECEIVE

## NORTH CAROLINA INDUSTRIAL COMMISSION

# SPECIAL SET CALENDAR

| DEPUTY COMMISSIONER: GEORGE T. GLENN II<br>TELEPHONE NUMBER: 919-807-2539<br>COURT REPORTER: GRAHAM ERLACHER & ASSOCIATES |  | MONDAY, APRIL 26, 2010<br>COURTROOM 5, 2ND FLOOR<br>DURHAM COUNTY JUDICIAL BUILDING<br>201 EAST MAIN STREET<br>TUESDAY-FRIDAY, APRIL 27-30, 2010<br>COURTROOM C, 3RD FLOOR<br>DURHAM COUNTY JUDICIAL ANNEX<br>201 NORTH ROXBORO STREET<br>DURHAM, NC |   |
|---|--|--|---|
| IC FILE N   | UMBER  | DUKI   |   |
| 892460<br>9:00<br>**  | ORLANDO C. JOHNSON<br>V.<br>HOSPIRA, INC., f/k/a ABBOTT LABORATORIES<br>XL SPECIALTY INSURANCE COMPANY | PLF:   | WALLACE AND GRAHAM<br>SALISBURY, NC<br>YOUNG MOORE & HENDERSON<br>RALEIGH, NC   |
|   | and/or<br>U.S. FIDELITY & GUARANTY COMPANY<br>and/or   |  | PRATHER LAW FIRM<br>RALEIGH, NC   |
|   | FIREMAN'S FUND INSURANCE COMPANY   |  | TEAGUE CAMPBELL DENNIS<br>& GORHAM, RALEIGH, NC                                 |
| 659447<br>**  | JOSEPH LENTZ<br>V.<br>PHIL'S TOY STORE<br>UTICA NATIONAL INSURANCE                                     |  | OXNER THOMAS & PERMAR<br>RALEIGH, NC<br>HEDRICK GARDNER<br>WILMINGTON, NC       |
| 095052<br>**  | JASON BALLARD<br>V.<br>CRAIG SIMS ACOUSTICAL CEILINGS  |  | BRYANT DUKE PARIS<br>RALEIGH, NC<br>SHIRLEY & ADAMS<br>RALEIGH, NC              |
|   | COMPANION PROPERTY & CASUALTY<br>and/or<br>ERIE INSURANCE GROUP<br>and/or                              | DFT:   | MCANGUS GOUDELOCK &<br>COURIE, RALEIGH, NC<br>HEDRICK GARDNER<br>WILMINGTON, NC |
|   | CHARLES WILLIAMS   |  | NO COUNSEL OF RECORD  |
| TA-21042<br>**  | CLEMMON A. WOODARD<br>V.   | PLF:   | NO COUNSEL OF RECORD  |
|   | N.C. DEPARTMENT OF CORRECTION  | DFT:   | N.C. DEPARTMENT OF JUSTICE<br>RALEIGH, NC                                       |

\* \* \* CASES CONTINUED ON NEXT PAGE \* \* \*

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| DFT: N.C. DEPARTMENT OF JUSTICE<br>RALEIGH, NC  |  |
|   |  |

THE CASES WILL BE HEARD IN THE ORDER THEY APPEAR ON THE CALENDAR. THE FIRST CASE WILL BE HEARD AT 9:00 A.M. ON MONDAY, APRIL 26, 2010 WITH THE NEXT CASE BEING HEARD UPON COMPLETION OF THE FIRST CASE, AND ETC. ONLY THE PARTIES TO THE FIRST CASE SHOULD BE PRESENT ON MONDAY MORNING WITH THE PARTIES TO THE SECOND CASE MAKING THEIR APPEARANCE AT THE TIME THE FIRST CASE IS SCHEDULED TO BE COMPLETED. THE PARTIES ARE TO MONITOR THE STATUS OF ALL CASES AHEAD OF THEM TO DETERMINE WHEN THEY SHOULD BE PRESENT. THE PARTIES SHALL PROVIDE A TELEPHONE NUMBER WHERE THEY CAN BE REACHED TO BE ADVISED DURING THE WEEK WHEN THEY SHOULD APPEAR FOR THEIR RESPECTIVE HEARINGS.

### NOTICE TO ALL ATTORNEYS:

A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED PARTIES. IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.

\*\* Pre-Trial Order Required