

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**  
**NORTH CAROLINA INDUSTRIAL COMMISSION**  
**HEARING DOCKET**

**\*\*THIS IS AN IN-PERSON HEARING DOCKET\*\***

**CHIEF DEPUTY COMMISSIONER: TAMMY R. NANCE**  
**COURT REPORTER: GRAHAM ERLACHER**

**MONDAY, APRIL 25, 2022**  
**FEDERAL BUILDING**  
**3<sup>RD</sup> FLOOR COURTROOM**  
**301 GREEN STREET**  
**FAYETTEVILLE, NORTH CAROLINA 28303**

| <b>I.C. FILE NUMBER</b>                            |   | <b>ATTORNEY</b>  |  |
|--|---|--|--|
| <b>19-760370</b><br><b>9:00 a.m.</b><br><b>**</b>  | <b>JAIME NICOLE OXENDINE</b><br><b>v.</b><br><b>NIC'S PIC KWIK, INC.</b><br><b>FRANKENMUTH MUTUAL INSURANCE</b><br><b>CO.</b>                                     | <b>PLF:</b><br><b>STEPHEN C. MCINTYRE</b><br><b>MUSSELWHITE MUSSELWHITE BRANCH</b><br><b>&amp; GRANTHAM</b><br><b>LUMBERTON, NC</b><br><b>DFT:</b><br><b>BRIAN C. GROESSER</b><br><b>MIDKIFF MUNCIE &amp; ROSS</b><br><b>RALEIGH, NC</b> |  |
| <b>21-740399</b><br><b>10:00 a.m.</b><br><b>**</b> | <b>DONALD HUNT</b><br><b>v.</b><br><b>NC DEPARTMENT OF</b><br><b>ADMINISTRATION</b><br><b>CCMSI</b>   | <b>PLF:</b><br><b>MARK D. LOCKLEAR</b><br><b>LAW OFFICES OF MARK D. LOCKLEAR</b><br><b>LUMBERTON, NC</b><br><b>DFT:</b><br><b>J. D. PRATHER</b><br><b>NC DEPARTMENT OF JUSTICE</b><br><b>RALEIGH, NC</b>                                 |  |
| <b>X93105</b><br><b>11:00 a.m.</b><br><b>**</b>    | <b>TARYN HALL</b><br><b>v.</b><br><b>NC DEPARTMENT OF PUBLIC SAFETY</b><br><b>CCMSI</b>   | <b>PLF:</b><br><b>TODD P. OXNER</b><br><b>OXNER + PERMAR</b><br><b>GREENSBORO, NC</b><br><b>DFT:</b><br><b>J. D. PRATHER</b><br><b>NC DEPARTMENT OF JUSTICE</b><br><b>RALEIGH, NC</b>  |  |
| <b>19-709197</b><br><b>12:00 p.m.</b><br><b>**</b> | <b>SALLY R. OWENS</b><br><b>v.</b><br><b>ELLERY HOMESTYLES</b><br><b>FEDERAL INSURANCE CO.</b>  | <b>PLF:</b><br><b>JOHN A. HEDRICK</b><br><b>LAW OFFICE OF JOHN A. HEDRICK</b><br><b>RALEIGH, NC</b><br><b>DFT:</b><br><b>RYAN W. KEEVAN</b><br><b>HEDRICK GARDNER KINCHELOE &amp;</b><br><b>GAROFALO</b><br><b>CHARLOTTE, NC</b>         |  |
| <b>21-732868</b><br><b>1:00 p.m.</b><br><b>**</b>  | <b>RONNIE LEE SMITH, JR.</b><br><b>v.</b><br><b>MUNICIPAL TANK COATING AND</b><br><b>SANDBLASTING, INC.</b><br><b>AMERICAN INTERSTATE INSURANCE</b><br><b>CO.</b> | <b>PLF:</b><br><b>KENNETH W. KING, JR.</b><br><b>KING LAW FIRM</b><br><b>JACKSONVILLE, NC</b><br><b>DFT:</b><br><b>DEMETRIUS BERRY</b><br><b>BROTHERTON FORD BERRY &amp; WEAVER</b><br><b>GREENSBORO, NC</b>                             |  |

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**CHIEF DEPUTY COMMISSIONER: TAMMY R. NANCE**  
**COURT REPORTER: GRAHAM ERLACHER**

**TUESDAY, APRIL 26, 2022**  
**FEDERAL BUILDING**  
**3<sup>RD</sup> FLOOR COURTROOM**  
**301 GREEN STREET**  
**FAYETTEVILLE, NORTH CAROLINA 28303**

| <b>I.C. FILE NUMBER</b>  |  | <b>ATTORNEY</b>            |  |
|--|--|----------------------------|--|
| <b>18-012261</b><br><b>9:00 a.m.</b><br><b>**</b>                      | <b>CARLOS PEREZ CAMPUZANO</b><br><b>v.</b><br><b>CRUMPLER PLASTIC PIPE</b><br><b>FEDERATED MUTUAL INSURANCE CO.</b>                          | <b>PLF:</b><br><b>DFT:</b> | <b>BARRY C. JENNINGS</b><br><b>LAW OFFICES OF JAMES SCOTT FARRIN</b><br><b>DURHAM, NC</b><br><b>SCOTT HOLDER</b><br><b>WILLSON JONES CARTER &amp; BAXLEY</b><br><b>RALEIGH, NC</b> |
| <b>21-714598</b><br><b>21-754356</b><br><b>10:00 a.m.</b><br><b>**</b> | <b>LOIS GRAHAM</b><br><b>v.</b><br><b>SMITHFIELD FOODS, INC.</b><br><b>ESIS</b>  | <b>PLF:</b><br><b>DFT:</b> | <b>CHARLES "TREY" COLLIER, III</b><br><b>COLLIER LAW</b><br><b>CHARLOTTE, NC</b><br><b>JOHN ELVERS</b><br><b>LEWIS &amp; ROBERTS</b><br><b>RALEIGH, NC</b>                         |
| <b>21-048680</b><br><b>11:00 a.m.</b>                                  | <b>JOELLEN C. BONILLA</b><br><b>v.</b><br><b>SMITHFIELD FOODS, INC.</b><br><b>ESIS</b>   | <b>PLF:</b><br><b>DFT:</b> | <b>NO COUNSEL OF RECORD</b><br><b>JOHN ELVERS</b><br><b>LEWIS &amp; ROBERTS</b><br><b>RALEIGH, NC</b>  |
| <b>19-705305</b><br><b>12:00 p.m.</b>                                  | <b>APRIL CHAVIS</b><br><b>v.</b><br><b>MEGA FORCE STAFFING GROUP, INC.</b><br><b>ADVANTAGE WORKERS'</b><br><b>COMPENSATION INSURANCE CO.</b> | <b>PLF:</b><br><b>DFT:</b> | <b>NO COUNSEL OF RECORD</b><br><b>BENJAMIN D. SIMPSON</b><br><b>MCANGUS GOUDELOCK &amp; COURIE</b><br><b>RALEIGH, NC</b>   |

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