

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION**

**TRIALS HEARING DOCKET**

**DEPUTY COMMISSIONER: ROBERT HARRIS  
COURT REPORTER: GRAHAM ERLACHER**

**MONDAY-FRIDAY, MARCH 16-20, 2015  
GUILFORD COUNTY COURTHOUSE  
505 EAST GREEN DRIVE  
4th FLOOR, MARTIN COURTROOM  
HIGH POINT, NC 27260**

**TRIALS**

| <b>I.C. FILE NUMBER AND PARTIES</b>                            |                                                                                                                                                                                             | <b>ATTORNEYS</b>                     |                                                                                                                                       |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 14-008089<br>Monday<br>9:00 A.M.<br>**<br>½ day special<br>set | KRISTIN BENNETT<br>v.<br>CITY OF GREENSBORO<br>PMA MANAGEMENT CORPORATION                                                                                                                   | PLF:<br>DFT:                         | HILL & FURY<br>GREENSBORO, NC<br>SMITH MOORE LEATHERWOOD<br>GREENSBORO, NC                                                            |
| 13-005153<br>Monday<br>9:00 A.M.<br>**<br>½ day special<br>set | WILLARD BRIGGS<br>v.<br>EMPLOYMENT PLUS/<br>DEBBIE'S STAFFING, INC.<br>FREESTONE INSURANCE COMPANY<br>F/K/A DALLAS NATIONAL INSURANCE<br>COMPANY/GALLAGHER BASSETT<br>SERVICES<br><br>NCIGA | PLF:<br>DFT:<br><br>DFT:             | WALKER & BULLARD<br>GIBSONVILLE, NC<br>TEAGUE CAMPBELL DENNIS & GORHAM<br>RALEIGH, NC<br><br>CRANFILL SUMNER & HARTZOG<br>RALEIGH, NC |
| TA-23947<br>Monday<br>9:00 A.M.<br>*<br>1 day special<br>set   | VALERIE THOMPSON<br>v.<br>NC DEPARTMENT OF PUBLIC OF<br>SAFETY                                                                                                                              | PLF:<br>DFT:                         | DOUGLAS S. HARRIS<br>GREENSBORO, NC<br>NC DEPARTMENT OF JUSTICE<br>RALEIGH, NC                                                        |
| TA-23656<br>Monday<br>9:00 A.M.<br>*<br>1 day special<br>set   | CHERYL RENEE RICHARDSON<br>v.<br>RANDOLPH COUNTY BOARD<br>OF EDUCATION                                                                                                                      | PLF:<br>DFT:                         | EDWARDS & ATWATER<br>SILER CITY, NC<br>NC DEPARTMENT OF JUSTICE<br>RALEIGH, NC                                                        |
| 14-017265<br>Monday<br>9:00 A.M.<br>**<br>2 day special<br>set | JOSE RAUL ESCOBAR<br>v.<br>CF & T CONSTRUCTION, LLC<br>NC FARM BUREAU MUTUAL INSURANCE<br>COMPANY<br><br>CHAD W. HARRELL<br><br>EDISON CONSTRUCTION, LLC<br>C/O KLEBER G. CASTRO            | PLF:<br>DFT:<br><br>DFT:<br><br>DFT: | HILL & HOVIS<br>HIGH POINT, NC<br>YOUNG MOORE & HENDERSON<br>RALEIGH, NC<br><br>CARRUTHERS & ROTH<br>GREENSBORO, NC                   |

**\*No Pre-Trial Agreement Required**

**\*\*Pre-Trial Agreement Required**

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**NORTH CAROLINA INDUSTRIAL COMMISSION**

**PRE-TRIAL HEARING DOCKET**

**DEPUTY COMMISSIONER: ROBERT HARRIS  
COURT REPORTER: GRAHAM ERLACHER**

**WEDNESDAY, MARCH 18, 2015  
GUILFORD COUNTY COURTHOUSE  
505 EAST GREEN STREET  
4TH FLOOR, MARTIN COURTROOM  
HIGH POINT, NC 27260**

**PRE-TRIAL CONFERENCES**

| <b>I.C. FILE NUMBER AND PARTIES</b>     |                                                            | <b>ATTORNEYS</b> |                                                 |
|-----------------------------------------|------------------------------------------------------------|------------------|-------------------------------------------------|
| <b>TA-24577</b>                         | <b>STEVEN SHOE</b>                                         | <b>PLF:</b>      | <b>EDGERTON &amp; ASSOCIATES</b>                |
| <b>9:00 A.M.</b>                        | <b>v.</b>                                                  |                  | <b>GREENSBORO, NC</b>                           |
| <b>*</b>                                | <b>GUILFORD COUNTY BOARD OF<br/>EDUCATION</b>              | <b>DFT:</b>      | <b>NC DEPARTMENT OF JUSTICE<br/>RALEIGH, NC</b> |
| <hr/>                                   |                                                            |                  |                                                 |
| <b>TA-24674</b>                         | <b>NORRIS AND ODINA WESLEY</b>                             | <b>PLF:</b>      | <b>DAVID B. HOUGH</b>                           |
| <b>9:00 A.M.</b>                        | <b>ADMINISTRATORS OF THE ESTATE OF</b>                     |                  | <b>WINSTON SALEM, NC</b>                        |
| <b>*</b>                                | <b>HASANI WESLEY</b>                                       |                  |                                                 |
|                                         | <b>v.</b>                                                  | <b>DFT:</b>      | <b>NC DEPARTMENT OF JUSTICE</b>                 |
|                                         | <b>WINSTON SALEM/FORSYTH COUNTY<br/>BOARD OF EDUCATION</b> |                  | <b>ASHEVILLE, NC</b>                            |
| <hr/>                                   |                                                            |                  |                                                 |
| <b>TA-24693</b>                         | <b>MARILYN HILL, INDIVIDUALLY AND IN</b>                   | <b>PLF:</b>      | <b>BENSON BROWN &amp; FAUCHER</b>               |
| <b>9:00 A.M.</b>                        | <b>HER CAPACITY AS GUARDIAN AD</b>                         |                  | <b>GREENSBORO, NC</b>                           |
| <b>*</b>                                | <b>LITEM FOR ANNIE HILL</b>                                |                  |                                                 |
|                                         | <b>v.</b>                                                  | <b>DFT:</b>      |                                                 |
|                                         | <b>DAVIDSON COUNTY BOARD OF<br/>EDUCATION</b>              |                  |                                                 |
| <hr/>                                   |                                                            |                  |                                                 |
| <b>TA-21719</b>                         | <b>JOSEPH BUSKA, JR.</b>                                   | <b>PLF:</b>      |                                                 |
| <b>9:00 A.M.</b>                        | <b>v.</b>                                                  |                  |                                                 |
| <b>*</b>                                | <b>NC DEPARTMENT OF PUBLIC SAFETY</b>                      | <b>DFT:</b>      |                                                 |
| <hr/>                                   |                                                            |                  |                                                 |
| <b>TA-24708</b>                         | <b>HUBBARD'S IMPALA PARTS</b>                              | <b>PLF:</b>      |                                                 |
| <b>9:00 A.M.</b>                        | <b>v.</b>                                                  |                  |                                                 |
| <b>*</b>                                | <b>NC DEPARTMENT OF<br/>TRANSPORTATION</b>                 | <b>DFT:</b>      |                                                 |
| <hr/>                                   |                                                            |                  |                                                 |
| <b>*No Pre-Trial Agreement Required</b> |                                                            |                  |                                                 |
| <b>**Pre-Trial Agreement Required</b>   |                                                            |                  |                                                 |