

**THIS IS THE ONLY NOTICE YOU WILL RECEIVE**

**NORTH CAROLINA INDUSTRIAL COMMISSION  
HEARING DOCKET**

**DEPUTY COMMISSIONER: ADRIAN PHILLIPS  
COURT REPORTER:**

**WED-FRI, JANUARY 13TH-15TH, 2010  
WAKE COUNTY – DOBBS  
MON & FRI – ROOM 2115/2149  
THURS – ROOM 6155  
430 NORTH SALISBURY STREET  
RALEIGH, NORTH CAROLINA**

**I.C. FILE NUMBER**

**PENALTY HEARING ONLY**

<b>9:00</b>	<b>NC INDUSTRIAL COMMISSION</b>	<b>ATTORNEY GENERAL'S OFFICE</b>
	<b>V.</b>	<b>RALEIGH, NC</b>
<b>PH-2233</b>	<b>CLAYTON HOLDINGS, LLC d/b/a</b>	<b>DFT: RUSSELL &amp; KING</b>
	<b>CLAYTON HOUSE And/or</b>	<b>ASHEVILLE, NC</b>
	<b>AMERICAS LIVING CENTER</b>	
	<b>And KENNETH R. HODGES, Individually</b>	
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<b>855564</b>	<b>CYNTHIA STELL</b>	<b>PLF: LAW OFFICE OF JESSE SHAPIRO</b>
<b>9:00</b>	<b>V.</b>	<b>APEX, NC</b>
<b>**</b>	<b>AMERICA'S LIVING CENTER And/or</b>	<b>DFT: RUSSEL &amp; KING</b>
	<b>CLAYTON HOLDINGS, LLC d/b/a CLAYTON HOUSE</b>	<b>ASHEVILLE, NC</b>
	<b>NON-INSURED</b>	<b>DFT: McANGUS, GOUDELOCK &amp; COURIE</b>
	<b>AND/OR</b>	<b>CHARLOTTE, NC</b>
	<b>THIRDSTREET MANAGEMENT</b>	<b>DFT: CRANFILL, SUMNER &amp; HARTZOG</b>
	<b>PMA INSURANCE GROUP</b>	<b>RALEIGH, NC</b>
	<b>AND</b>	
	<b>NC INDUSTRIAL COMMISSION</b>	<b>ATTORNEY GENERAL'S OFFICE</b>
	<b>V.</b>	<b>RALEIGH, NC</b>
<b>PH-2160</b>	<b>AMERICA'S LIVING CENTER And/or</b>	
	<b>CLAYTON HOLDINGS, LLC d/b/a CLAYTON HOUSE</b>	
	<b>And KENNETH R. HODGES, Individually</b>	
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<b>150231</b>	<b>DENNIS SHUTTERS</b>	<b>PLF: LAW OFFICE OF G. LEE MARTIN</b>
<b>9:00</b>	<b>V.</b>	<b>CONCORD, NC</b>
<b>**</b>	<b>CONCORD HOUSE, LLC d/b/a CONCORD HOUSE</b>	<b>DFT: RUSSEL &amp; KING</b>
	<b>NON-INSURED</b>	<b>ASHEVILLE, NC</b>
	<b>AND/OR</b>	<b>DFT: McANGUS, GOUDELOCK &amp; COURIE</b>
	<b>THIRDSTREET MANAGEMENT</b>	<b>CHARLOTTE, NC</b>
	<b>PMA INSURANCE GROUP</b>	<b>DFT: CRANFILL, SUMNER &amp; HARTZOG</b>
	<b>AND</b>	<b>RALEIGH, NC</b>
	<b>NC INDUSTRIAL COMMISSION</b>	<b>ATTORNEY GENERAL'S OFFICE</b>
	<b>V.</b>	<b>RALEIGH, NC</b>
<b>PH-2387</b>	<b>CONCORD HOUSE, LLC d/b/a CONCORD HOUSE</b>	
	<b>And KENNETH R. HODGES, Individually</b>	

**PLEASE REFER TO "SECTION VI-EXPERT WITNESS" OF THE "NOTICE TO ALL PARTIES"  
INSTRUCTIONS REGARDING THE TESTIMONY OF EXPERT WITNESS.**

**NOTICE TO ATTORNEYS: A COPY OF THIS CALENDAR IS NOT BEING SENT TO REPRESENTED  
PARTIES. IT IS YOUR RESPONSIBILITY TO NOTIFY YOUR CLIENT.**

**\*\*\*THE NOTICES ABOVE APPLY TO ALL CASES SCHEDULED THROUGHOUT THE DESIGNATED WEEK.**

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**\*\*PRE-TRIAL ORDER REQUIRED\*\***